ments of God and the revelations of the Lord Jesus Christ. I also believe that when Satan is loosed again for a little while, when the thousand years shall be ended, it will be through mankind departing from the practice of those principles which God has revealed, and this Order of Enoch probably among the rest. He can, in no better way, obtain power over the hearts of the children of men, than by appealing to their cupidity, avarice, and low, selfish desires. This is a fruitful cause of difficulty. You can handle men better in any other way than when you come to their money, and all these temporal things they are surrounded with. I hope to see a change in this respect, I pray for it, I am willing to labor for it. I hope you will give this subject your attention, and seek by all the faith in your power to prepare yourselves for it, and to prepare your children for it, so that when it is deemed wisdom by the servants of God to enter upon this system, we shall be prepared.

There has been some allusion, which you have heard, to the setting apart of a district of land in this valley for that purpose. If I lived here I should hail such an enterprise with joy, while I might fear and tremble on my own account lest through some weakness I might not be able to bear or pass through or practice it as it should be. Nevertheless I should hail it, if I lived here, with joy, for it matters not what may become of me, it matters not what may become of any of us individually, only so far as we, individually, are concerned, if the work of God is only rolled forth, if his purposes are only consummated, and the salvation of the earth and its inhabitants is brought about. I feel that it matters not what my fate may be if this is only accomplished and God's glory brought to pass on the earth, and the reign of righteousness and truth be ushered in.

I expect that God will do a greater work in our midst, when that shall be brought to pass, than we can yet conceive of. We have thought that the Lord God delays his coming. We have now been forty-three years organized as a Church, and sometimes we feel as if the Work of God is not making that progress which it should. There are reasons for it. It is not stopped or delayed; on the contrary, it is progressing, although probably not with the rapidity that it will progress when we get more faith, and are more perfect in our practices. I have had my thoughts attracted, in consequence of a visit which brother Brigham, Jun., and myself made to the hill Cumorah about three weeks ago, to the three Nephites who have been upon this land, and I have been greatly comforted at reading the promises of God concerning their labors and the work that should be accomplished by them among the Gentiles and among the Jews, also before the coming of the Lord Jesus. I doubt not that they are laboring today in the great cause on the earth. There are agencies laboring for the accomplishment of the purposes of God and for the fulfillment of the predictions of the holy Prophets, of which we have but little conception at the present time. We are engrossed by our own labors. You in Cache Valley have your thoughts centered on the labors that devolve upon you. We in Salt Lake and elsewhere have ours upon the work that immediately attracts our attention; and while we, or all amongst us who are faithful, shall no doubt be instrumental in the hands of God, in bringing to pass his purposes and accomplishing the work he has pre-