earth. This is true. Our Father in heaven has a work to perform on the earth, and we have been called to be co-workers with him in bringing to pass his purposes among the children of men. This is a blessed privilege for us. If his purposes could have been advanced and established upon the earth without his having revealed himself, we would not have been called, and the angel would not have come and restored the everlasting Gospel in our day. We may go further back, and say, that if it would have been as well for us to remain with our Father in the spirit world, and not to come forth into this world, to pass through the ordeals which await us, we should not have been sent. But we have been sent for a purpose, and that purpose is, that we may accomplish the full measure of our creation, which we could not do without an earthly probation. This was necessary to our advancement, as intelligent beings, and for the progress of the kingdom and glory of God. We had a pre-existence in the spirit world, and we kept our first estate there, or we should not have been privileged to come and take bodies and, by living according to the principles of the holy Gospel, prepare ourselves for salvation and exaltation, and to return again into the presence of our Father and partake of his glory. In this connection come in the principles of redemption and of the resurrection, through the power of which our bodies and spirits, after they have passed the ordeal of death, will be reunited and clothed with immortality and endowed with eternal life. I say, if it would have been as well for us to remain in the spirit world, we should not have been sent forth to be tested with the misery, woe, sorrow, corruptions, evils and death so prevalent on earth; but it was in

kindness to us, his children, that our Father sent us to this earth, that we may show whether we will be faithful in all respects to the principles of truth and righteousness, and to the commandments of God when in the midst of evil. All the requirements of our Father conduce to the blessing and benefit of those who observe them while they live here, as well as ensuring to them the blessings at the end of the race.

The Lord our God never did, and he never will, reveal a principle, give a commandment, or make a requirement of his children on the earth, but what if it is carried out will prove a blessing to every one, for it will enable us to work out our salvation and exaltation by establishing the principles of truth, virtue and honor upon the earth, and these principles, in the very nature of things, must purify and elevate those who live and govern their actions by them. These are the only principles which will endure and stand forever; while that which is of an opposite character will pass away. Herein is the warfare in which we are engaged, and which we shall continue to wage, as long as we live on the earth. For the evil one is ready, if we will listen to him, to lead us astray and to cause us to make shipwreck of our most holy faith; he will cause light to appear as darkness, and darkness as light, and he will lead us down to destruction if we are not continually on our guard against his wiles and suggestions. But if we observe the principles of the Gospel and the commandments of the Lord our God, they will bring us peace in the life that now is as well as in that which is to come. Some people seem to think that the pursuits so prevalent in the world are all that are worth living for, and that they