

crucifying him as they did before. Then let us go to with our might, devoting ourselves, and whatever the Lord gives unto us, to him and his kingdom. Let us not sift our ways to strangers, but let us be diligent and faithful in sustaining every righteous principle. This is our duty and privilege. Let us divest ourselves of the evils so prevalent in the world, otherwise we are not gathered out from the world. The Apostle said—"Come out of her, O my people, that ye be not partakers of her sins, that ye receive not of her plagues." If we, after being gathered to Zion, still practice the vices and follies of the world, we might as well have stayed there, for these sins bring with them their punishment. The judgments of the Almighty follow sin as naturally as cause and effect in anything else, and the wicked nations of the world will feel retribution for the sins they commit, just as certain as they have an existence on the earth. There is no escape, except by forsaking their sins and obeying the commands of the Lord. We cannot escape the plagues threatened to the sinner, even here in Zion, unless we refrain from sin and walk in the paths that the Lord marks out for us to walk in.

The Lord foreknew that many of the spirits which were reserved to come forth in our day and generation would receive his Gospel, and stand faithful. All have the privilege of doing so. The Lord has extended the invitation to all his children here on the earth. Says he—"Turn ye, turn ye, from your evil ways, for why will ye die?" "Take upon you my yoke, for it is easy, and my burden, for it is light." "Come, drink of the waters of life freely, without money and without price." This is the invitation which is given to all nations, by the servants of the

Lord, who do not go forth proclaiming it for hire, but because they have received the testimony of Jesus, and can foretell that the evils which are so prevalent among men are bound to bring destruction upon them. The earth is defiled by the sins of its inhabitants, and destruction will certainly overtake them unless they forsake their evil ways, for the Lord will not suffer this thing to continue forever. This is not in the economy of heaven—none would be saved if it were permitted to be so. Satan would gain the ascendancy, and would dethrone the Almighty, if it could be suffered to go on. There must be a turning point—that has arrived, and the way of escape is made plain to the children of men. The God of heaven has revealed it in our day. We are the recipients of his mercy and of the principles of truth, and by complying strictly with the principles of the everlasting Gospel, which is the power of God unto salvation, we shall be preserved in the day of God's power; but we must observe the law of high heaven. If a man will persistently walk in the path of danger, or into the fire, he will be burned and he knows it. Then why not take a different path? When the Lord points out the path of safety, his Saints must walk therein, or they will suffer the consequences. Some of us are captives to our own passions. We think we know best, and we oftentimes imagine that the Lord is far away, and that we are left to govern ourselves, and we yield to this and to that for the sake of a little transient pleasure, and we think that all will be well hereafter. We do not care particularly about the future, if we can only take care of ourselves today. We perhaps give way to some alluring spirit, in some quiet nook or corner, thinking we will be shielded if we do