

and he tries to substantiate it by his learning; another man has an opposite opinion and he tries to substantiate it, and as neither of them is inspired by the power of the Holy Ghost, neither having the gift of prophecy or revelation, each, so far as he can, gains influence and power over his neighbors, and gathers together a body of people and pronounces them the Church of Christ. But God has nothing to do with them. He never called them the Church of Christ, he never spoke to them, never sent an angel to them, never gave them a vision, never sent a Prophet or an Apostle to them—he has nothing to do with them—they are not his Church, never were nor ever can be, only by repentance and turning to the Lord, and receiving the Holy Ghost, which is the spirit of prophecy. He that has the testimony of Jesus, has the spirit of prophecy. Paul has declared to us that no man can say that Jesus is the Lord but by the Holy Ghost. A man may have the tradition that Jesus is the Lord, but he does not know the fact except by the power of the Holy Ghost, and the testimony of Jesus is the spirit of prophecy—it makes a Prophet of him who has it.

This is what the Latter-day Saints believe. We have no new gospel to offer to the world. We have come forth, sent by the Almighty, to testify against the new gospels that have been introduced, which have only the form of godliness, and deny the power that was manifested in the ancient Church. We have come to testify against false doctrines; we are sent for this express purpose, and also to testify boldly against the wickedness and abominations of the professed Christian world, as well as of those who make no profession. God has commanded us to lift up our

voices and spare not, to bear testimony against all their wickedness and their false doctrines, which we have endeavored to do, without asking any favor of the children of men. God has not sent us to bow and cringe to the traditions and false ideas of the children of men, he sent us to bear down, in plain testimony, against their wickedness and the corruptions which they are all the time practicing, and have been for generations, before high heaven and the whole world.

We then say, to all the world, that if they will repent of their sins, humble themselves, become as little children in the sight of God; if they will turn away from their false doctrines, and believe in Jesus, who was crucified in ancient days, with all their hearts, and receive his Gospel, they shall not only receive the remission of their sins, but the gift of the Holy Ghost, and the signs, anciently promised to the believers, shall follow them. Every creature in all the world who will obey the Gospel, will enjoy more or less of the gifts which God has promised. If all do not enjoy them, they may know that they are unbelievers, for Jesus has said that these signs shall follow them that believe, and he did not mean the Apostles alone. Let us quote the language, that you may see that he meant every believer in all the world. He said to the eleven Apostles—"Go ye into all the world and preach the Gospel to every creature,"—every creature, recollect—"he that believeth,"—that is, every creature, in all the world, that believeth, "and is baptized shall be saved, and he that believeth not shall he damned."

Here was the division line. Mark the next promise—"These signs shall follow them that believe." They were not to follow a few individuals