in Jerusalem, not the Apostles to whom he was then speaking alone, but them that believe in all the world. "I give unto them a promise that they shall be saved; and I not only promise them salvation. but certain signs shall follow them-in my name they—these believers—"shall cast out devils, they shall speak with new tongues, they shall take up serpents, and if they drink any deadly thing it shall not hurt them, they shall lay hands on the sick and they shall recover."

Here is the way by which every person may find out whether he is a believer in Christ or not. whole Christian world can test themselves, and find out whether they are believers in Christ or not. If these signs follow, they are believers; if

these signs do not follow, they are not believers, neither are the Latter-day Saints. None of us are believers unless these signs follow us; for Jesus promised them to every creature in all the world who believes; hence the promise includes people now alive, as well as those who lived in former ages. And woe be to all the inhabitants of the earth, because of their unbelief; because they have done away the power of godliness; because they have done away the power of the ancient Gospel, and have turned aside after the doctrines of men; and yet hypocritically—perhaps some of them sincerely—call themselves the Church of Christ, and believers. Shame on the world! Amen.

THE AUTHORITY TO PREACH—IT IS GOD WHO HAS GUIDED THE WORK—GLORIOUS PROSPECTS BEFORE THE FAITHFUL—CELESTIAL MARRIAGE—MISSION TO ARIZONA—INCREASING NEGLIGENCE OF THE SAINTS IN ATTENDING MEETINGS—CONSEQUENCES OF UNVIRTUOUS ACTIONS.

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, SUNDAY AFTERNOON, AUGUST 10, 1873.

REPORTED BY DAVID W. EVANS.

A great many duties devolve upon us, of which we have to be constantly reminded. There are no people within the range of my acquain-

been imparted concerning the various duties devolving upon them, as to the Latter-day Saints. The best talent of the community is at their tance, to whom so much instruction has service. All the wisdom which God