

has given has been freely bestowed upon the people without money and without price; and, as has been remarked upon this Stand repeatedly, there is an independence about the Elders of this Church in preaching the Gospel unto the Saints and unto the world, that is not to be witnessed among the ministers of any other denomination. The reason of this is, that the ministers of the Latter-day Saints do not live upon the people, and are not dependent upon their favor for salaries to sustain them, and there is a consequent freedom in discussing measures of a monetary character, for the general good, when, under other circumstances, a delicacy might be felt.

We read in the Scriptures that Jesus Christ, in speaking with his disciples, asked them whom he, the Son of Man, was. Peter answered him that he was the Christ, the Son of the living God. Jesus then said to Peter, "Blessed art thou, Simon Barjona: flesh and blood hath not revealed this unto thee, but my Father who is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven." Here was great power and authority given unto a man. It might be said that this was one-man power, Peter having the authority to bind on earth and it should be bound in heaven, to loose on earth and it should be loosed in heaven; but yet, these are the words of the Son of God unto one of his Apostles.

Now, what did this authority consist of? Can anybody tell outside the Church of Jesus Christ? Can

anybody outside the Church of Jesus Christ of Latter-day Saints understand the saying of Malachi, where he predicts that, "The Lord, whom ye seek, shall suddenly come to his temple?" Do they understand why Temples are built now, or for what purpose they were built in ancient days? Can they tell how the authority, which was conferred upon Peter, was exercised by him, or in what way it could be exercised by any man who might possess it? All these things are mysteries to the so-called Christian world, but God, in his mercy and condescension, has revealed them again, and as we frequently say to the Latter-day Saints, and not to them alone, for this is no monopoly of knowledge, God has not created a monopoly in organizing this Church, he is willing to extend this knowledge unto all the inhabitants of the earth, without money and without price. It is this which causes the Latter-day Saints to be so firmly united, and which makes them willing, if necessary, to suffer persecution when it overtakes them. It was this knowledge which bound the ancient Saints together, and which caused them to endure martyrdom gladly and joyfully in view of the blessings which they knew were in store for the faithful.

While brother George A. Smith was speaking, I could not help but think of the wonderful work that is being wrought in this generation among the children of men, in consequence of the power that has been wielded through the erection and completion of Temples and the administration of ordinances therein. Men wonder how it is that the Latter-day Saints are so united. They say this is a most wonderful phenomenon. They attribute it all to President Young. They say that he has a wonderful intellect, that he