

**THE GOSPEL INCORPORATES ALL TRUTH—MODE OF
ADMINISTERING THE SACRAMENT—ABIDING
COUNSEL—HEAVENLY BLESSINGS ARE
CONDITIONAL—PROGRESSIVENESS OF THE
WORK—PLURAL MARRIAGE—TITHING—TARDINESS OF
THE SAINTS IN OBSERVING PRACTICAL
DUTIES—COOPERATION.**

DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE BOWERY, AT PARIS,
ONEIDA COUNTY, IDAHO, SUNDAY, AUGUST 31, 1873.

REPORTED BY JOHN Q. CANNON.

The Gospel of life and salvation that we have embraced in our faith, and that we profess to carry out in our lives, incorporates all truth. We frequently testify to each other that we know that this Gospel is true; and as I have a great many times said to those that listen to my conversation, upon the principles of life and salvation, I believe this work, I believe this Gospel, I believe this doctrine, that is brought to us through the Prophet Joseph, in these the latter days, in this our time, for the simplest, plainest and most palpable reason that can be given. "What is it?" Why, because it is true. The Gospel that I have embraced comprehends all truth. "How much of it is true?" All of it. "How much does it embrace?" All the truth that there is in the heavens, on the earth, under the earth; and if there is any truth in hell, this doctrine claims it. It is all the truth of heaven, the truth of God, the life of those that live forever, the law by which worlds were, are, and will be brought into existence, and pass from one degree or one state of being to another, pertaining to the exaltation of intelligence from the lowest to the highest state. This is the doctrine that the Latter-day Saints believe, whether they realize it or not. Well, now, upon apostasy. What have the Latter-day Saints got to apostatize from? Everything that there is good, pure, holy, godlike, exalting, ennobling, extending the ideas, the capacities of the intelligent beings that our heavenly Father has brought forth upon this earth. What will they receive in exchange? I can comprehend it in a very few words. These would be the words that I should use: death, hell and the grave. That is what they will get in exchange. We may go into the particulars of that which they experience. They experience darkness, ignorance, doubt, pain, sorrow, grief, mourning, unhappiness; no person to condole with in the hour of trouble, no arm to lean upon in the day of calamity, no eye to pity when they are forlorn and cast down; and I comprehend it by saying: death, hell and the grave. This is, what they will get in exchange for their apostasy from the Gospel of the Son of God. This is their reward, and it is foolishness, not merely nonsense; a person can have a little nonsense