

the sacrament here to the people, the bread and the water. It is to refresh our minds and bring to our understanding the death and sufferings of our Savior. Is there any commandment with regard to this matter? Yes, there are laws concerning it. You take this Book [the Book of Doctrine and Covenants] and you will read here that the Saints are to meet together on the Sabbath day. It is what we call the first day of the week. No matter whether it is the Jewish Sabbath or not. I do not think there is anybody who can bring facts to prove which is the seventh day, or when Adam was put in the garden, or the day about which the Lord spoke to Moses. This matter is not very well known, so we call the day on which we rest and worship God, the first day of the week. This people called Latter-day Saints, are required by the revelations that the Lord has given, to assemble themselves together on this day. How many go riding or visiting, or go anywhere but to meeting, on the Sabbath day? It is probably not so here, but in Salt Lake City, as a general thing, Sunday is made a holiday for riding and visiting, &c. In this commandment we are required to come together and repent of our sins and confess our sins and partake of the bread and of the wine; or water, in commemoration of the death and sufferings of our Lord and Savior. I will ask the Latter-day Saints if you are entitled to these blessings unless you keep the Sabbath day. Now, what do you say? Why, every Latter-day Saint would answer we are not entitled to the blessing of partaking of the emblems, or symbols, of the body and the blood of Christ unless we observe his law. All the Latter-day

Saints will answer this question with me, just as I do, because it is right. There is a great deal delivered to this people; they have received a great deal—those blessings pertaining to being baptized for the dead, celestial marriage and many others, and they should value them, and live so as to enjoy them.

There has been considerable said here with regard to the law of Tithing that we received years and years ago. Now, I venture to say, that if we except some very poor men and very poor women in the Church, who think they have paid their mites promptly and punctually, there is not a man that has paid his Tithing. Now, this may sound strange; for some think they have paid pretty well. To draw this matter out and show you how I feel upon the subject of Tithing, I have not time. But I will say a few words about some things that have been alluded to by my brethren who have spoken to you. The Lord requires one-tenth of that which he has given me; it is for me to pay the one-tenth of the increase of my flocks and of all that I have, and all the people should do the same. The question may arise, "What is to be done with the Tithing?" It is for the building of Temples to God; for the enlarging of the borders of Zion; sending Elders on missions to preach the Gospel and taking care of their families. By and by we shall have some Temples to go into, and we will receive our blessings, the blessings of heaven, by obedience to the doctrine of Tithing. We shall have Temples built throughout these mountains in the valleys of this Territory and the valleys of the next Territory, and finally, all through these mountains. We expect to build Temples in a great many valleys. We go to the endowment house, and before going, we get a re-