

other, perhaps, has had a leg cut off; he cannot run here and there like some of you; but he can do something; he will make a first-rate shopman, and at keeping books, perhaps, he will be one of the best. He cannot take the scythe and mow; he cannot attend to a threshing machine; he cannot go into the woods lumbering; he could not herd well—but he could go into the factory, and he can do many things. Well, we can do this and keep up cooperation, and, by and by, when we can, we will build up a city after the order of Enoch. And I will tell you, women will not be let into that city with Babylon upon their backs, nor men either. But we will make our own clothing, we will make our own fashions, we will do our own work. I can take fifty men who have not a cent, and if they would do as I would wish them to do, they would soon be worth their thousands, every one of them. We desire to go into this order. In it we would not lack means, we would always have something to sell, but seldom want to buy. This will be the case if we make our own clothes, etc.

Another thing I want you to observe in all these settlements, and it is one of the simplest things in nature; I want you to be united. If we should build up and organize a community, we would have to do it on the principle of oneness, and it is one of the simplest things I know of. A city of one hundred thousand or a million of people could be united into a perfect family, and they would work together as beautifully as the different parts of the carding machine work together. Why, we could organize millions into a family under the order of Enoch. Will you go into the cooperative system? Will you pay your Tithes? Will you take care of your hay? Bishops,

will you take care of the Tithes? I have scarcely seen a good stack of Tithing hay until within the last two years. Is this right, to let hay that is brought in as Tithing go to waste? “Well, but,” says one, “I don’t know what to do with it.” Go to work, and put it into a shape that it will last one year, five years, ten years; it will be wanted by and by. There is about sixteen thousand dollars, I learn from the trustees, of unpaid Tithing, in this valley. Go to work and build a meetinghouse, and then school-houses. Go to work and start some schools, and instead of going to parties to dance and indulge in this nonsense, go to school and study; have the girls go, and teach them chemistry, so that they can take any of these rocks and analyze them—tell the properties and what they are. I don’t suppose there is a man here who can tell these properties. The sciences can be learned without much difficulty. Instead of going “right and left, balance all, promenade,” go to work and teach yourselves something. Instead of having this folly, I want to have schools and entertain the minds of the people and draw them out to learn the arts and sciences. Send the old children to school and the young ones also; there is nothing I would like better than to learn chemistry, botany, geology, and mineralogy, so that I could tell what I walk on, the properties of the air I breathe, what I drink, etc.

I will say to you, my brethren and sisters, I bless you. I bless you according to the Priesthood that I hold and the keys thereof. I bless you in the name of Jesus Christ. Now will you live your religion? We had some talk yesterday about your President; I pray you, Mr. President, under brother Rich, to live your religion; and I pray the Saints to live their