

Writ. Wherever men had a knowledge of these things, they had a knowledge of the Gospel; hence it is called in Scripture, "the everlasting Gospel;" and hence John, while on the Isle of Patmos, wrapped in prophetic vision, beholding a succession of marvelous events that should transpire in after ages, declared, among other things—"I saw another angel flying in the midst of heaven, having the everlasting Gospel to proclaim to those who dwell on the earth, to every nation, kindred, tongue and people, crying with a loud voice, 'fear God and give glory to him, for the hour of his judgment is come.'"

The Gospel, then, in its nature and in its principles, is everlasting; in other words, it is God's method of saving the human family; and hence, Christ, of whom we hear and read so much in the Scriptures of divine truth, was "the Lamb slain from before the foundation of the world." He was believed in, long before he made his appearance, both on the Asiatic and American continent, and God gave unto his ancient Prophets many visions, manifestations and revelations of his coming to take away the sins of the world by the sacrifice of himself.

In speaking of the Gospel, Paul talks of it being known as far back as the days of Abraham, for he tells us that "God, foreseeing that he would justify the heathen through faith, preached before, the Gospel unto Abraham." The same Apostle tells us concerning Moses and the children of Israel having the Gospel. Says he—"We have the Gospel preached unto us as well as they; but the word preached unto them did not profit, not being mixed with faith in those who heard it; wherefore the law was added because of transgression;" and when Jesus Christ came, he came to do away

with the law and to re-instate the Gospel as it had heretofore existed; the everlasting Gospel; that Gospel which brings life and immortality to light, and wherever and whenever a knowledge of God was had among the human family, it was through the instrumentality of the Gospel.

When Jesus was upon the earth, he made this principle very plain to the people on the Asiatic continent; and, as recorded in the Book of Mormon, he made it plain to the people on the American continent, revealing to them the same principles, truth, light and intelligence; organized the churches in the same way; implanted his Spirit among them, and imparted to all who were obedient to his law a knowledge of God and of their own future destiny, and this result always followed a knowledge of the Gospel among men.

The reason there is so much confusion and disorder among men, today, in the Christian world is—"they have forsaken God, the fountain of living waters, they have hewn out to themselves cisterns, broken cisterns that will hold no water." There were certain principles laid down by Jesus and his disciples, and also by Moses, and by Nephi, Alma and others on this continent, in a very plain, clear and pointed manner, in fact, although a mystery to men of the world, to believers they are as the Scriptures say—so plain that a wayfaring man though a fool need not err therein; and they are strictly logical, and philosophical and easy of comprehension.

There are laws which govern nature, and the principles of matter with which we are surrounded, with which many of us are familiar. These laws are as unchangeable as the revolution of the earth upon its