

in the first chapter of his second epistle, in writing to his brethren on this subject, says that no prophecy of Scripture is of any private interpretation, but holy men of old spoke as they were moved upon by the Holy Ghost. In order that they might be able to understand these prophecies, the Apostle counseled his brethren to give heed unto them as unto a light shining in a dark place until the day dawn and the day star arose in their hearts.

It is true that the Prophets have told us of dreams and visions which they have had, and in some instances the Lord has explained or interpreted them, and as such we are to receive them. But where he has not deigned to give the interpretation we must wait until he does, for it does not belong to men to give their own private interpretation thereto. It is written, "Interpretations belong to God," and where it has pleased him to interpret, it behooves us to accept it, and where it has not pleased him to do so it becomes us to wait until he does, and not attempt to obtrude upon mankind our private interpretation of what God has revealed. Where plain predictions are uttered, we are to receive them as we would the writings of any other author—according to the plain and obvious meaning of the language.

How then, I ask, can these prophecies be fulfilled in the last days, except God shall again speak from heaven? Where shall the mountain of the Lord's house be established in the tops of the mountains, except God shall make manifest where he will build his house and establish his Zion in the last days? How shall the law go forth of Zion and the word of the Lord from Jerusalem in the last days, inducing people to flow unto it from all na-

tions, unless God shall speak again from heaven, as he did in ancient days?

As Latter-day Saints we accept the words of the ancient Prophets and believe that they will be fulfilled literally. Has Jerusalem become a heap of ruins literally? Were the seed of Abraham in bondage and oppressed by the Egyptians literally? Were they delivered and brought out of that land with a high hand and with great power literally? Did God bring them literally into the land of Canaan, which he promised to Abraham? Have they been broken up and scattered from that land literally? Did the Savior come, born of a virgin, as the Prophets predicted, literally? Did he suffer for our sins and endure all that the Prophets had spoken of him literally? Did his enemies cast lots for his vesture and divide his garments among themselves literally? Were "the shepherd smitten and the sheep scattered" when Jesus was crucified literally? Yes, in all these particulars, history records, with the greatest minutiae, the literal fulfillment of prophecy. Was the house of the Lord thrown down and the very foundation thereof ploughed as a field, literally? Yes, then what reason have we to expect other than a literal fulfillment of the next part of the same prophecy, which foretells the establishment of the Lord's house in the tops of the mountains, the gathering of people from all nations thereunto, that the Lord will rebuke strong nations afar off, and that the nations will beat their swords into ploughshares, their spears into pruninghooks, that they will live at peace and learn war no more, and the Lord will reign over them, from henceforth, even forever?

Such a mighty revolution as is here indicated by the Prophet can