

the welfare and advantage of his neighbor as he would his own. When two went to trade together it would not be—"Now let us see who will get the best of the bargain," or, "I don't care what you get, I want to get as much as I can." The desire would be that each should be satisfied. In a state of society in which these golden rules were observed by all, there would be no grinding the face of the poor that the rich might pile unto themselves wealth, which is a cankerworm; no, but we would be able to enter into the Order of Enoch, and live it, so that we might intensify our faith in God and receive and understand more of his will concerning us, and we should see a state of things, which you and I have never dreamed of, if we would overcome these feelings of selfishness which proceed from a power that is evil and that is opposed to our growth, and to the progress of the kingdom of God.

Is it within our power to inaugurate and bring to pass such a condition of things? We have the priesthood of the Son of God bequeathed to us for this very purpose. Is it in the mind and will of Jehovah to pour out blessings upon His people, to increase upon them everything that is calculated to happify them here and hereafter. He has designed to make a nation of kings and priests, according to His promises made to Abraham. That promise has yet to be fulfilled, and will as assuredly be fulfilled as that the heavens are above us. He would pour out blessings on His people, but if they are not able to receive them, alas! they would prove curses. He has given us laws, and with every law given there are conditions. If we magnify them, blessings are promised, of which

we are as sure to be the recipients as that we live. Why are we required to pay Tithing? What does the Lord want with a tenth of our substance? I will tell you what He wants with it. He wants you and me to manifest by this thing that we are His servants, that we respect his commandments, that we do not wholly set our hearts on filthy lucre, but that we do willingly, cheerfully and understandingly bring forth one-tenth of our substance, and say—"Here am I, O Father, ready and willing to lay down what Thou hast required of me, that I may manifest to Thee my integrity and prove that I am fit to receive more of Thy blessings." That is the law of Tithing as I understand it. That is the condition, that is the reward, if you please, which attends a person who pays it.

Many times the Saints wonder why we do not progress faster than we do, and sometimes it creates a feeling of regret; but I realize that there is an abundance of things before the people which they do not live up to. We have the oracles of God in our midst. I may sit down and read the Scriptures of the past, the commandments given to the children of Israel engraven on the tables of stone, or the carnal commandments, but they benefit me comparatively little. What you and I want today is the word of the Lord to ourselves. Are we not His children as much as were the children of Israel in the days of Moses? Most assuredly. We want the word of the Lord today, and we require to walk up to it when we get it. As I said, we have the living oracles in our midst, and if we receive from them admonition, counsel, and commandments if you please, that is as much the word of the Lord to this people as is the doctrine of baptism