thoroughly sound, we may expect that sooner or later, that weak spot in our nature will be found, and we will be tested to the very uttermost. If we expect to sit down with Jesus and the Apostles and those who have fought the good fight of faith, and who have laid down their lives for the truth in past ages, or in our age, we must expect, like them, to be proved and tried in all things, until everything in our nature that is drossy shall be purified, and we be cleansed and made fit to sit down with them, pure and holy—
their peers.

Can I then, or can you, give way to lust? Can you love the world, and the things of the world more than you do the things of God? Here is the danger that is before us as a people—it is the lust of the flesh, the lust of the eye, the lust of wealth, the fondness for worldly ease and comfort. We are being assailed by these trials. As a people we are increasing in wealth. Wealth is multiplying upon us on every hand. I know of no people, today, who are prospering as the Latter-day Saints through these valleys are. God has blessed our land, rendered it fertile, and made it most productive. He has placed us in the center of the continent. We occupy the key position, and may be termed the keystone Territory or State of the West. Wealth is pouring into our lap, and we cannot help being wealthy, that is, if we follow the course that has been indicated to us. We are as sure to be a wealthy people as that the sun shines. It is the inevitable consequence of our position, habits, union, &c.

There are more dangers in wealth than in mobocracy. There is more danger in having abundance of money, houses, lands, comforts, carriages, horses and fine raiment, than in all the mobs that ever arrayed themselves against us as a people from the beginning until we came here. We should realize this, and there is only one way that we can escape the evil consequences thereof. Wealth has ruined and corrupted every people almost that ever lived and attained unto power. It has sapped the foundation and vitality of the most powerful peoples and nations that ever existed on the face of the earth. We are human as they were; we are exposed to the same trials and temptations as they were, and we are liable to be overcome as they were; and the only safeguard for us is to hold everything that we have subject to the counsel and will of God our heavenly Father, until a different order of things shall be instituted among us as a people.

I see young men growing up, and in their growth is the love of wealth, the love of ease and worldly comfort, and the desire and greed for money. I will tell you that the man who has the greed or hunger for money within him, and does not repress it, cannot be a Latter-day Saint. A woman who has the love of finery and of earthly ease and comfort within her, and that is the paramount feeling in her heart, cannot be a Latter-day Saint. No man can be a Latter-day Saint in truth and in deed who does not hunger after righteousness and the things of God more than he does after everything else upon the face of the earth; and whenever you see or feel this money hunger, this dress hunger, this hunger for worldly ease and comfort, in yourselves or others, you may know that the love of God is being withdrawn from you or them, and sooner or later it will be extinguished, and the love of the world will grow until it becomes predominant. I do not know anything more corrupting than this greed, hunger