

we have such a promise, strange as it may be, and that when the Lord Jesus shall be revealed from heaven in flaming fire, and shall sit as a refiner's fire and as fuller's soap on the sons of Levi, to purify them as gold and silver, he will, in that day, come to his Temple, and come very suddenly. That shows, at once, that he must have a Temple on the earth in the latter time.

There are two other Prophets, besides Malachi, who have spoken of the house of the Lord. Isaiah, in his second chapter, refers to the building of the Lord's house in the latter days. I will repeat the passage—"It shall come to pass in the last days that the mountain of the Lord's house shall be established in the tops of the mountains, and shall be exalted above the hills, and nations shall flow unto it. Many nations shall say, Come, let us go up unto the mountain of the Lord and to the house of the God of Jacob and he shall teach us of his ways and we shall walk in his paths;" and "the Lord shall rebuke strong nations afar off"—meaning nations at a great distance from Jerusalem, where the Prophet delivered the prophecy. "He shall rebuke strong nations afar off, and they shall beat their swords into ploughshares and their spears into pruninghooks. Nation shall not lift up sword against nation, neither shall they learn war any more." The fourth chapter of Micah contains a similar prediction, which it is not necessary for me to repeat, as it reads, almost word for word, like that in the second chapter of Isaiah, showing plainly and clearly that in the latter days God would have a house built on the earth.

Perhaps there may be objections by our Christian friends to the Latter-day Saints proclaiming in the midst of Christendom that the Lord

intends to have a house built on the earth. They will probably say—"He has hundreds of them, and has had for many generations. God has houses scattered here and there throughout all the Christian nations, and there never has been a time since the days of the Apostles but what the Lord has had a house, either at Corinth, Athens, or somewhere else; and you can read the inscriptions upon them as you pass through the towns and cities of Christendom." These houses are called the houses of God, or Jesus, the church of St. John, St. Peter, St. Paul, St. Mark and others, and all of them are considered the houses of God. Would to God that this were true! Would to God that he had given some directions concerning the building of some of these houses! But alas! When we come to inquire concerning their origin, we find that they were built by uninspired men, that the architecture and everything pertaining to them has been devised by the cunning and wisdom of men. Ask them if God commanded them to select the particular location on which one of these houses stands? They will say—"No, God does not direct now-a-days. There was a time when the Lord did direct in such matters, but now we have wise men, we have bodies of learned men who have studied theology. We do not need the Lord to interfere in our day; he don't speak anything to the people in the age in which we live; these houses were constructed according to the best plans and architecture we were acquainted with by our wisdom, without any commandment or revelation from the heavens." Very well, then the Lord has nothing to do with them. What I understand by the building of a house of God, is to build one after the pattern that he shall give. I do not mean a pattern