that was given in ancient times, but one
given to the very people to whom the
revelation comes to build a house to his
name. Has such been the case with
the houses of worship throughout the
Christian nations? Not in one instance.
You may travel all through this great
Republic, from one end thereof to the
other, and among all the Christian de-
nominations who deny new revelation, is
there one house which God commanded
to be built? Indeed these very prophe-
cies would seem to indicate that, in the
day when they should begin to be ful-
filled, there should be no house of the
Lord on the earth. Is it not a pecu-
liar kind of a saying that in the lat-
ter days the mountain of the house of
the Lord shall be established in the tops
of the mountains, and be exalted above
the hills? It shows that for a long pe-
riod prior to the erection of the house
of God in the mountains, no such thing
could be found on the face of the whole
earth, and it was needful for the Lord, in
the latter days, to begin a work of that
kind. No place for Jesus to come to. He
is to come in the clouds of heaven, in
flaming fire, in power and great glory,
clothed upon with all the brightness of
the celestial heavens; his face will out-
shine the sun, and cause it to withhold
its light in shame. No place for this glori-
ous personage to come to—no Temple
prepared into which he can come. When
he does come, however, this work will
have been accomplished—he will come to
his Temple suddenly. It will not be like
his first coming. Then, instead of com-
ing to his Temple suddenly, we find him
born in a very low condition, not even
in the common mansions or dwelling
places of the inhabitants of Palestine,
but in a stable or manger. When
he visited the great Temple at Jerusa-
lem, when about twelve years old, and
also after he began his ministry, when
about thirty years old, instead of sitting
upon the sons of Levi and purifying them
as gold and silver in a furnace of fire,
that they might offer unto the Lord an of-
fering in righteousness, who was it who
rejected the Son of God in that day? The
sons of Levi. They cried out against and
persecuted him; they were his greatest
enemies; they crucified him. They were
not purged and prepared to offer in the
Temple of the Lord an offering in righ-
teousness. The glory of God did not ap-
ppear in their midst, and their offerings
were not acceptable in that Temple be-
fore the Lord, but he found his house, in
that day, a den of thieves, occupied by
moneychangers and brokers, speculation
going on in the midst of the house of God,
and he was under the necessity of mak-
ing a small scourge and driving them out
by whipping them. Not so in the lat-
ter times, when he comes to his Temple.
In that day, when the mountain of the
house of the Lord is established in the
tops of the mountains, it will be an indi-
cation of a great period of peace, a period
which is so often spoken of by the mouths
of the ancient Prophets, in which nation
shall no more lift up sword against na-
tion, when they shall no longer have use
for firearms or weapons of war, or any-
thing that is calculated to destroy life;
but these deadly implements will be con-
verted into useful articles of husbandry.
Nation will not lift up sword against na-
tion, neither will they learn war any
more. That time has not come, and such
a period was never known on the earth.

There is another thing connected
with the building of the Temple in
the latter days. When it is built, on