Book of Mormon—the record or stick of Joseph in the hands of Ephraim. He brought forth that record according to the dictation of Moroni, Nephi and Lehi, the angels of God who administered to him, and he translated it into the English language before he laid the foundation of this Church. Joseph Smith did not call upon any man to ordain or to baptize him, but he waited until the Lord sent forth his servants to administer unto him. He was commanded of the Lord to go forth and be baptized, but not until he had received the Priesthood. Where did he get it, and in fact what is the Priesthood? It is the authority of God in heaven to the sons of men to administer in any of the ordinances of his house. There never was a man and never will be a man, in this or any other age of the world, who has power and authority to administer in one of the ordinances of the house of God, unless he is called of God as was Aaron, unless he has the holy Priesthood and is administered to by those holding that authority.

There was no man on the face of the earth, nor had not been for the last seventeen centuries, who had power and authority from God to go forth and administer in one of the ordinances of the house of God. What did he do then? Why, the Lord sent unto him John the Baptist, who, when upon the earth, held the Aaronic Priesthood, who was beheaded for the word of God and the testimony of Jesus Christ. He laid his hands upon the head of Joseph Smith and ordained him to the Aaronic Priesthood, and he never attempted to act in any authority of the Gospel until he received this Priesthood. Joseph was then qualified to baptize for the remission of sins, but he had not the authority to lay on hands for the reception of the Holy Ghost, and he never attempted to administer in this ordinance until Peter, James and John, two of whom—Peter and James—were also martyred for the testimony of Jesus and the word of God. These three men were the last who held the keys of the Apostleship in its fullness and power previous to this dispensation. They laid their hands upon the head of Joseph Smith, and sealed upon him every power, principle, ordinance and key belonging to the Apostleship, and until he received this ordination he was not qualified and had no right to administer in the ordinances of the house of God, but he did this after he received the Priesthood, and on the 6th day of April, 1830, he organized this Church with six members, which was the foundation of what we see today in this Tabernacle, and for six hundred miles through this American desert. This has all come from that small seed—the foundation of the great kingdom of our God upon the earth.

What did Joseph Smith do after having received this Priesthood and its ordinances? I will tell you what he did. He did that which seventeen centuries and fifty generations, that have passed and gone, of all the clergy and religions of Christendom, and the whole world combined were not able to do—he, although an illiterate youth, presented to the world the Gospel of Jesus Christ in its fullness, plainness and simplicity, as taught by its Author and his Apostles; he presented the Church of Jesus Christ and the kingdom of God perfect in their organization, as Paul represents them—with head and feet, arms and hands, every member of the body perfect before heaven and earth. How could he, an illiterate boy, do that which the whole of the