

different ones are members of the body of Christ. Now, have we any right to say to the lowest of these members, "We have no need of you in the body?" Supposing the teacher should say to the speaker in tongues—"I have no need of you, now in the body, the Lord has a different kind of a body on the earth from what he had eighteen hundred years ago, and we do not need you now." Another says to the interpreter of tongues—"We have persons who have studied all these languages, and we do not need a person to interpret tongues, by the Spirit, now; we can dispense with this principle from the body of Christ." Another minister arises and he says to the member possessing the gift of healing—"We do not need such a member in the church now, we can do without it in the body; it is true it makes a kind of a schism in the body, and it looks different from what the New Testament has taught; but we are enlightened in this day, we are living in such a blaze of Gospel liberty that we do not need the same kind of members now to compose the body of Christ as they did in ancient days," and he passes him by. The worker of miracles comes along, and another minister says—"We have no need of you in the body;" the discernor of spirits comes along and he says—"I have beheld spirits, I have seen angels." Says the modern religionist—"We have no need of you now in the church, we are sufficiently enlightened to do without you." An Apostle comes along and declares his mission and calling, and he is greeted with the customary salutation—"We do not need Apostles now. God set those officers in his church at first, but we can dispense with them now." I say, if you can dispense with these officers, what have you left? Says one—

"We have teachers left." Well, why do you not do away with the office of teacher? Have you not the same authority to do away with the member of the body of Christ called a teacher, that you have to do away with the Apostle, the Prophet, the gift of healing, the discerning of spirits? Yes, you have the same right to do away with one officer as with another. If you have only teachers left, I ask, Does that constitute the Church of God? No, for you have done away with the most prominent officer, the Apostle, the one first set in the Church, which is like taking a man's head from his body and then saying, "Live, live."

Now the very fact that all these officers have been done away, shows that the Church of God has been rooted out of the earth. No wonder, then, that the Lord had to send an angel from heaven with the everlasting Gospel, to be preached to every nation, kindred, tongue and people, because there was no nation, people, kindred or tongue upon the face of the whole earth that had that Gospel, and a Church organized in accordance with it. The various sects of religionists in Christendom have lost all authority; they have neither Apostles nor Prophets, no one who can have heavenly visions, who can discern spirits or have the ministrations of angels; no one to heal the sick or to speak with tongues. They have done away with all gifts and members and have blotted out the ancient Church, having merely a dead form left. No wonder then that the Lord sent an angel, in fulfillment of the revelations of St. John, to restore the Gospel to earth, and to prepare for the reorganization of his Church among men according to the ancient pattern. It was absolutely necessary that the Gospel should be restored, together with the authority to ad-