

after that he must be loosed a little season.

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshiped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

"But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

"And when the thousand years are expired, Satan shall be loosed out of his prison,

"And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

"And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

"And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and false prophet are, and shall be tormented day and night forever and ever."

In the words which I have read, we have perhaps as much revealed in regard to the Millennium, as we will find in any of the revelations which God has given to man. We can understand from these words that a time is to come in which the

devil will have no power to tempt the children of men, and this happy period will last for one thousand years. There never has been a period since the creation, but what the devil has had more or less power or influence over the inhabitants of our world. Such has been the case from the day that he came before our first parents in the Garden of Eden, until the present. We have an account, however, of a period of time when he had not much dominion, that was in the days of the flood. After the wicked were destroyed, there were eight persons in the ark, sailing upon the waters, over whom, I presume, Satan had very little power. With the exception of this short period, in which the earth was submerged and the ark was sailing upon the waters, the devil has exercised power over the hearts of the children of men in all ages and countries. There seems to be a very great amount of evil in existence at the present time, for people are being continually stirred up to commit all manner of abomination—robbery, murder, blaspheming the name of the Deity, and the violation of every command that he has ever given. There is a time, however, to come, when this earth will be depopulated of the wicked to the same extent as it once was by the waters of the flood. The waters then made an entire sweep of the wicked, they were laid low, and the earth was cleansed. We might, in other words, call it a baptism of the earth by water, or a cleansing of it from sin. You know that baptism is intended for the remission of sins; it is the ordinance through which our heavenly Father forgives the sins of those who believe in his Son Jesus Christ. The promise of forgiveness, however, is on condition that we believe in the atonement made by the