

and the Holy Spirit, which is one Eternal God, to be judged according to their works, whether they be good or whether they be evil."

Thus we see that there will be no limbs lacking. If a person has lost his arm, his leg, or his eyes, they will be restored, and will stand before God perfect, and the wicked will have a bright recollection of all their guilt. The Prophet Amulek was trying to explain all this to a people who were full of guilt, having disobeyed the commandments of heaven, until they were almost ripened for destruction. He informed them that they should have a perfect knowledge of all their guilt. In this life there are many things that people, whether righteous or wicked, forget. Our memories are so weak that many things done in years passed are obliterated; but when they come forth in the morning of the resurrection, the wicked as well as the righteous, their memories will be restored, so that every act of their lives, whether good or evil, will be perfectly remembered, and the wicked will have a perfect knowledge of all their guilt. Will not this be sufficient to create an unquenchable fire in their breasts, and with this recollection, to behold the face of the Lord? Will not this cause them to shrink from his presence? I think it will. The Prophet Moroni, speaking on this subject, and addressing himself to the unbelieving who should live on the earth at the time the Book of Mormon should come forth, says—"You would be more miserable to dwell in the presence of that holy and pure Being than you would to dwell with the damned souls in hell." That is perfectly reasonable; for a wicked person in the presence of God would be a place not adapted

to his evil, corrupt, carnal nature. There must be a place of filthiness prepared for that which is filthy, that those who are filthy, wicked and corrupt may be placed in circumstances adapted to their condition. Such persons, when in the presence of God, would be glad for the rocks and mountains to fall upon and hide them, for the recollection of their iniquities will smite them, and kindle within them a flame like an unquenchable fire, for their consciences will have a bright recollection of all their guilt.

Now this restoration will come to all, both old and young, bond and free, male and female, righteous and wicked, and there shall not so much as a hair of their heads be lost. Many persons, when they advance in years, lose their hair, and become baldheaded. Will they rise in the resurrection without hair, because they have been laid in the grave in that condition? No, that would be imperfection, and we have a statement in the Book of Mormon that not so much as one hair shall be lost. Again the Prophet Amulek says—"But all things shall be restored to its perfect frame, as it is now, and shall be arraigned before the bar of Christ, the Son, and God the Father, and the Holy Spirit, which is one eternal God, to be judged according to their works, whether they be good, or whether they be evil. Now, behold I have spoken unto you concerning the death of the mortal body, and also concerning the resurrection of the immortal body. I say unto you that this mortal body is raised to an immortal body, that is from death, even from the first death, unto life, that they can die no more." What this means is this—there can be no further dissolution between the spirit and the body; they cannot be