

vealed by the ministration of an angel flying through the midst of heaven. They have left their native countries, and have gathered here, and here they are in the possession of a rich country and they have been made to “rejoice in the Holy One of Israel.”

And then again, what does the Lord say about the gathering of Jacob, when this book shall come forth? Read a little further on in the same chapter and you will find these words—“Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob, Jacob shall no longer be made ashamed, neither shall his face wax pale. But when he seeth his children, the work of my hands, in the midst of him, they shall sanctify the Holy One of Jacob, and shall fear the God of Israel.” No longer be made ashamed! Why? Because the book that Isaiah speaks of, that should come forth, should be the means of gathering them and restoring them to their own land, and they should never become two kingdoms and two nations any more at all. Inquires one—“Why do you not go to the House of Israel, what have you Latter-day Saints been doing for forty years past? Have you gathered Israel?” No, we have not; if we had the Scriptures would not have been fulfilled. Why? Because the times of the Gentiles must first be fulfilled, and Jerusalem must be trodden down by them, until their times are fulfilled. What do you mean by their times being fulfilled, and the fullness of the Gentiles coming in? I mean just what the Lord means, that this Gospel, which God sends by the ministration of “another angel” from heaven, must be preached to all nations, kindreds, tongues and people, to the Gentiles first; and when they get through

with them, it will go to Israel, for the times of the Gentiles will then be fulfilled; in other words, when God shall speak to his servants, and say unto them—“It is enough, you have been faithful in your ministry, you have warned the nations, kindreds and tongues of the Gentiles sufficiently, now I call you to a still greater work, and will give you a new mission, not to go and preach to the Gentiles, but go to the remnants of the House of Israel wherever they can be found, and let your testimony be to them. Hunt them up from the four quarters of the earth, gather them out with a mighty hand and with an outstretched arm, and bring them back to their own land.” When that time shall come Israel will be gathered and not till then.

Inquires one—“How long will the Gospel still be preached to the Gentiles?” I do not know; I can give you certain limits, but within those limits I cannot decide. God told us in the early days of this Church, by new revelation, that the times of the Gentiles would be fulfilled in the generation then living upon the earth. Forth-three years of that generation have already gone by. How many more years it will be before their times are fulfilled I cannot tell; but I know the day is not far distant when young men, now living in these mountains, will be commissioned to go, not to the Gentiles, for their times will be fulfilled, but the Lord will say to them—“Go forth and fish and hunt up Israel in the four quarters of the earth. Go to the remnants of Joseph that are in South America, and scattered over this vast continent from the frozen regions of the north to Cape Horn in South America; go and teach them the Gospel, for they are a remnant of the tribe of Joseph: and his arm will be made bare in that day