

bulk to affect our vision. We can construct instruments which will magnify a common house fly's eye and make it appear twelve feet in diameter; we can look into a drop of water and see creatures apparently two or three inches long floating there, while with the naked eye we cannot see anything. If, then, no man living, without the aid of the Spirit of God, has ever been able to detect even one of these elementary atoms or particles of matter, how great must have been the enlargement of the vision of Moses—a man still in mortality—to enable him to discern every particle of the earth, inside as well as on its surface! If a man in a state of mortality could have his vision so enlarged that he could see all these particles at once, what may be expected when we are immortal, and entirely freed from all the defects of mortality? We may expect that the immortal being will have his vision so enlarged that he can, not only look with all ease upon every particle of this earth, but on the particles of millions of worlds like this. I can see nothing that would hinder an immortal being from having his vision enlarged far beyond the enlargement which the mortal Moses received before he obtained a knowledge of this creation.

Another thing occurs to my mind in connection with this. You read in that same "Pearl of Great Price" concerning the vastness of the number of the creations of the Almighty. The language is something like this—"Enoch beheld the Lord and the heavenly hosts weeping over the fallen inhabitants of this world, and he marveled at it, and he said unto the Lord, 'How is it that thou canst weep, seeing that thou art holy and from all eternity to all eternity, and were it possible that man could number all the particles of this earth and

millions of earths like this, it would not be a beginning to the number of thy creations, and thy curtains are stretched out still, and yet thou art there, and thy bosom is there, and out of all the creations which thou hast made, thou hast taken Zion to thine own bosom.'" The Lord gave Enoch a reason why the heavens wept and shed forth their tears like rain on the mountains; he told him that it was in consequence of the wickedness of the inhabitants of the earth. And the Lord said—"Man of Holiness is my name, and Endless is my name, and I can stretch forth mine hand and hold all the creations that I have made, and mine eye can pierce them also."

Do you not see, then, the increased powers and faculties which the Almighty has? His creations are so numerous that the number of particles composing this earth would not be a beginning to them, yet the Lord's eye can pierce all these creations, and he can hold them, as it were, in his hand. Not physically, not hold them in the hollow of his hand as we can a ball or an orange; but by the power which he possesses he can hold them and his eye can pierce them. Would not this be a far more extensive vision than that which Moses had, when under the influence of the Spirit of the Lord? Why, yes; he was enabled to see the particles of this one creation, a mere speck among God's works, while the Lord was able to pierce all these creations which Enoch speaks of. Does it not show an increased capacity in those who are immortal in a future state? In other words, among those who dwell in the celestial worlds? It certainly does.

Now, shall we be made like the Lord, or are we some other species of beings, so far disconnected with him that we never need expect to reach