

obligations are not pointing to one source or quarter, there are many ways in which we can lay up treasures in heaven by doing good here on the earth.

The Bible says, "Take no thought beforehand, what ye shall eat, or what ye shall drink, or wherewithal ye shall be clothed." Says one—"If we are to take no thought beforehand I would like to know how the farmer will ever contemplate sowing his seed if he does not look with an eye to the harvest, if he does not take some forethought?" I do not see any necessity for this. I know that the times and seasons roll around, and when Spring comes my natural senses tell me then is the time to plough, and I go and plough, because I know it is my duty to plough. I keep on ploughing day after day until I get through, and then I commence sowing seed. It is no use for me to give myself any anxiety about the harvest—I have no control over that, as the Scriptures say—"Paul may plant, and Apollos water; but God giveth the increase," and I, with all my figuring, cannot swell the kernels of wheat and cause them to germinate. I can do my duty in the time and the season thereof, but I must leave the issue with God. When I see that the grain wants watering I can turn on the water, but never mind tomorrow, let that take care of itself. As each day rolls around I can do the duties thereof, but tomorrow is beyond my reach or control. We, however, are looking to great results from our present labors as Latter-day Saints, and perhaps there is no particular harm in this; but it is far safer for us to do the duties of today than to neglect them by dreaming of the glory that is to be revealed in the future. That is in safekeeping. The hands of the

Lord are strong and true, they will keep the reward in reserve for the faithful, and none can rob them of it. Let us do the work of today, then, and our heavenly Father knoweth that we have need of all these things.

There is one very peculiar saying of our Savior in the New Testament which I believe I will quote. Said the Savior, "It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God." This is a saying which very few people who live now seem to believe, for, apparently, the main object for which most people labor is to get rich, and hence, according to the saying of Jesus, to keep themselves out of the kingdom of God. I know men in this Church whom I would have gladly seen here tonight, but I do not see them. I suppose they have so much riches they have no time to attend meeting. Maybe they are here, I hope so, my sight is not very keen, and I cannot see all over the room; but I do hope and pray that I shall never get so much wealth that I shall have no time to attend meetings, or so much as to keep me busy taking care of it, so that I shall not have time to enrich my heart with the knowledge of the Lord our God by putting myself in the way to obtain it. "Easier for a camel to enter the eye of a needle, than for a rich man to enter into the kingdom of God." Said the disciples "Who then can be saved?" The Savior answered, "That which is impossible with man, is possible with God."

Now I want to look a little at the possibilities and impossibilities of the matter, not that I claim to understand everything, but sometimes a train of thought comes through my mind which cheers and does me