

saw fit. He trusted in the Lord, and the Lord gave to him all the Land of Canaan, for an everlasting possession and promised him that his seed should be as numerous as the stars in the sky, or the sands on the seashore. The Lord made Abraham rich, Abraham did not do it himself; he did not cheat anybody, but in the providences of God he was elevated and made rich. Why, there are some men who cannot sleep nights for laying plans to get rich, but I would advise them, if they want to get riches that will last forever, just to lay plans to build up the kingdom of God, or in other words take the advice of Jesus—"Seek first the kingdom of God and His righteousness, and all things else shall be added unto you." I used to think—I cannot get married until I get rich, for I cannot support a wife; and it was not half so hard to support a wife in the days when I married as it is now, because there was not half the pride or fashion to support then that there are now. Then I did not make money very fast, and I thought that if I waited until I got rich before I married I should wait too long, and finally I concluded that I would marry and take hold with my wife and we would work together. It is certainly better to have two oxen than one, for if one is yoked up at one end the other end of the yoke drags, and when one wheel is off and the other is on, the point of one axle drags in the sand, and it is a complete nothing at all, that is just what it is. Well then I would give the same advice to my young brethren and sisters that I acted upon myself, and that is—Get married and get rich afterwards, and dispense with this fashion that so many are anxious to follow. We cannot very well, unless we are born princes, heirs or millionaires, sup-

port the fashion of the present day and prosper, and we had better dispense with it. I like to see everybody cleanly and comfortable, but all this display and paraphernalia that fashion demands of its votaries seems to me like clogging the wheels and creating discomfort rather than comfort. When I was in the old country, I recollect hearing a lady say—"Some people wrap themselves up and put on so much that they are completely clogged. If you draw a net over a fish, how can it swim in the water? It is freedom they want, and it is a light covering we want, especially in warm weather." I like to see persons neat and clean, and would rather see them thus than adorned in fine feathers, dresses, caps and jewelry. I believe God's people will be so. I have no particular fault to find, I am only telling what I think would be good.

The man that goes along and does his duty, and, without straining a point, picks up honestly and fairly the blessings and means that God strews in his pathway, can appreciate and do good with his means; and as long as he keeps an open heart and is willing to do good, God will continue to put wealth in his way, and wealth obtained in this way, no matter how much, if it swells as large as the mountains on the east here, cannot keep its possessor out of the kingdom, because it is the gift of God, and not the fruits of overreaching dishonesty. God is not going to keep me out of his kingdom because I have wealth, no matter how much, if I obtain it honestly in his sight, and strive continually to do good with it. The reason why men of God were rich in old times was, that they were willing and desirous that God should rule, govern and control them and