

of men, they were obedient; and the other four individuals were organized in connection with them, upon the foundation that had been laid by the Lord himself, and not upon a creed that had been concocted in some council of uninspired men; not upon some articles of faith that were framed by uninspired men to guide and govern them; but what they received was by direct revelation. Not one step was taken without obtaining a revelation in regard to the manner of proceeding in relation to the laying of this foundation.

How very different this from the Methodists, the Baptists, the Presbyterians, the Church of England, and the various societies and denominations that exist throughout all the Protestant world; not one of them was organized in that way! Supposing that some of these Christian denominations should happen to get the form pretty nearly correct, and yet not have the authority, that would make all the difference. The form with the authority is one thing, and the form without the authority and divine appointment and ordination is another thing. One has power, but the other has not; one is recognized by the Lord Almighty, but the other is only recognized by man. I think we can see the difference between man's churches and God's Churches, between man's organization and God's organization. In the first place there never were a people, since Adam was placed in the Garden of Eden to the present day, who were acknowledged of God, unless they were founded and directed and counseled by him; unless there were a Priesthood having authority from him; unless God spake to them, and sent his angels to them. There never was a people, in any age of the world, whom God recognized as his people, without these characteristics. Says one,

"How very uncharitable you Latter-day Saints are! You exclude the whole of us, you do not except one of our churches or good Christian denominations, and there are very good, moral people in them." We do not dispute but what they are a very good, moral people; that is one thing, and a Christian Church is another. Morality is good in its place, and it must be in the Christian Church. Morality may exist outside of the Christian Church, but both cannot exist together without God organizes the Church.

Perhaps I have spoken sufficiently long upon the subject of the organization of the Church. I might enter fully into the investigation of these matters, and give you the particulars about the angels of God who descended from heaven and conferred the authority upon chosen vessels. I might tell you about the day which God set apart, and upon which he commanded that his Church should be organized, for the very day was mentioned by revelation. I might also relate to you many instructions that were given at that time to all the members of the kingdom of God. But I have other subjects upon my mind that seem to present themselves before me.

There have been probably scores of revelations given from time to time during the last forty-four years, which are not binding now, neither were they binding upon all the people at the time they were given. For instance, God gave a revelation, through his servant Joseph, on the 14th day of November, 1830, to your humble servant who is now speaking, commanding him to go forth and preach the Gospel among the nations of the earth, preparing the way of the Lord for his second coming, and to lift up his voice, both long and loud, and cry repentance to this