

man and every woman to have on a Quaker bonnet or dress, or to pattern after the Shaking Quakers; that each of the ladies should have on a ribbon that should come under the bonnet, and be of just the same length? Not at all. God delights in variety; we see it throughout all the works of his hands, in every department of creation. Therefore men and women will dress according to their tastes, so far as they can get the means.

You draw your means from the common stock fund, and if you have stewardships set apart to you to manage, and you make little in the stewardships, the Bishops who take charge of these matters will not begin to inquire of you, "Well, brother, what kind of a hat have you worn? Was it straw, and was the straw just so fine or just so coarse, or was it a palm leaf hat you wore? I should like to know what kind of a hat band you have had? Was it a hat band having a bow knot, and, if so, was it any longer than your neighbors?" No such questions as these will be asked; but each man, each family in the stewardship, whatever they make, can exercise their own judgment in regard to many of these things, as they do now; and when you come together on Sunday, it is not expected that every man's and every woman's tastes would be to dress precisely like their neighbors, but have variety, and that out of the means of your stewardship.

But when you come to render up an account of that stewardship to the Bishop at the end of the year, there may be some prominent, leading questions asked, but not about these little matters. It will be asked if you have squandered your stewardship unnecessarily; have you been very extravagant in things unnecessary, and neglected other things of

importance? If you have done these things, you will be counted an unwise steward, and you will be reproved; and perhaps, if you have gone too far, you may be removed out of your stewardship, and another person more worthy may step into it, and you be dropped because of doing wrong. But there never will be any Bishop, who has the Spirit of the living God upon him, who will inquire whether you have the same size stoves in your house, and the same kind of plates, knives, forks, and spoons as your neighbor; but you will have to give an account of those prominent items. That is the way I look at this common stock operation.

Then again, I do not know that the common stock operation which God commanded us to enter into in Jackson County, Mo., will be suitable in the year 1874. I commenced my discourse by showing that what was suitable one year was not always suitable the next. I do not know but here in Utah it may be necessary to vary materially from the principles that were commanded to be observed in Jackson County, Mo. I do not know but we may be required here to not only consecrate all that we have, but even ourselves as well as the property we possess, so that we may be directed by the Bishops and their counselors, or whoever may be appointed, in regard to all our daily avocations. I do not know how it will be. I have not heard. Down in Jackson County they were not thus directed. Every man got his stewardship, and he occupied it, and rendered an account of the same from time to time. But I do not know but it may be necessary here in Utah that we should be directed oftener than once a year, it may be that we shall be told weekly, and perhaps in some cases daily; and perhaps the Bishop or overseer may