

straightened circumstances. If we exercise patience, long-suffering, and forbearance with the people until they learn by experience what God is doing in our midst, many of these rich people may come into the order, who now say in their hearts, "We will wait and see whether this thing will prosper." If they are honest in heart, they will finally come to the conclusion that the people in the united order are a happy people; they

are not lifted up in pride one above another, and they will say, "I think I will go there, with all I have; I will become one of them;" and in a little while they will come along, while others, perhaps, will apostatize entirely. However, if they want to go, let them go, they are of no particular benefit if they feel to apostatize from anything which God has established for the benefit of the people. May God bless you. Amen.



CEASE TO BRING IN AND BUILD UP BABYLON—SEPARATE
YOURSELVES FROM SINNERS AND FROM SIN—HAVE NOT COME
WITH ANY NEW DOCTRINE—WE MUST BE ONE—WITHOUT
WORKS IT CANNOT BE PROVED THAT FAITH EXISTS—THE TIME
COME TO ORGANIZE THE SAINTS—THE TIME AND ENERGIES OF
THE SAINTS ALL THAT IS WANTED—GEOLOGICAL RESEARCHES
OF PROF. MARSH—SCIENTIFIC DEMONSTRATION OF THE
TRUTH OF THE BOOK OF MORMON

DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE MEETINGHOUSE
IN NEPHI CITY, JUAB COUNTY, SATURDAY MORNING, APRIL 18, 1874

Reported by David W. Evans

I am thankful that I enjoy the privilege of meeting with the Saints here this morning. While I attempt to speak, I pray that I may have the spirit of the holy Gospel, and have strength to proclaim its teachings to my own and to your satisfaction. I also pray that you may give strict attention. This prayer is offered to you, my brethren and sisters. Pray for the Spirit to open your minds, enlighten your understandings, strengthen me, and

so help me, that I may speak the words of truth to you, and that your hearts may be prepared to receive them.

My remarks this morning I design as a text for my brethren and sisters to speak and act upon. We have not come to you with any new doctrine, nor with a new Bible, not by any means. Yet the doctrine we are now preaching, in order to bring about a union among the Saints, seems to be about as new to them