

lator, "Babylon is fallen." This is in the future; but this people believe that the voice of the angel has been heard, calling upon the honest in heart in every nation, to come out from confusion and discord, and from the transgressions of the children of men. The cry has come to them—"Separate yourselves from sinners and from sin." If we, as a people, had not believed this, we should not have been here this day. "Be not partakers of her sins, lest ye receive of her plagues, for her sins have reached unto heaven, and God hath remembered her iniquities." This we believe, consequently I have to say to the people, we have not come with any new doctrine; we have believed this ever since we were baptized for the remission of sins. Have the people come out from the nations? Yes. Have we separated ourselves from the nations? Yes. And what else have we done? Ask ourselves the question, Have we not brought Babylon with us? Are we not promoting Babylon here in our midst? Are we not fostering the spirit of Babylon that is now abroad on the face of the whole earth? I ask myself this question, and I answer, Yes, yes, to some extent and there is not a Latter-day Saint but what feels that we have too much of Babylon in our midst. The spirit of Babylon is too prevalent here. What is it? Confusion, discord, strife, animosity, vexation, pride, arrogance, selfwill and the spirit of the world. Are these things in the midst of those called Latter-day Saints? Yes, and we feel this.

I now ask my brethren and sisters who enjoy the Spirit of the Lord, if we have not traveled as far as we should travel on this road—the high road to destruction, the great highway, the broad gate through which so many pass? The gate is wide,

the way is broad, and many there be that go in thereat; and many calling themselves Latter-day Saints are scrambling to see how quick they can get in. The spirit of confusion is in the midst of this people, and we have traveled this road just as far as we can travel it and be Saints. Is this the experience of the Latter-day Saints? I can answer that it is; and now, that the Lord is moving upon his servants to bring the Saints to a oneness, there is a spirit resting upon them, and if you talk with them, they will say, at once, "Yes, this is right, we must be one. This is the doctrine that Joseph taught, and the revelations that were first given through Joseph were for the Church to gather together. We were then commanded to come out from the wicked and to consecrate what we had, lay it at the feet of the Bishops, receive our inheritance, improve thereupon, and be one—be as the family of heaven upon earth." This is the spirit of the people, and they say: "Thank the Lord, I have prayed for this for years and years. I have looked for and expected it, and I am exceedingly thankful it has come."

I will now quote another portion of Scripture, which I think you are pretty well acquainted with, if you read the Bible. It is one of the last petitions that the Savior presented to his Father in heaven, while he was upon the earth—a short prayer which he made on behalf of his disciples. He had but very few, for, notwithstanding his many miracles and wonderful works, very few seemed to cling to and have confidence in him at all times and under all circumstances; but there were a few who wished to and who did remain with him until his death, that is, they stood a little way off; they said—"We are going to see what they are