

people of one heart and one mind from Monday morning to Monday morning again, and that everything they do on the earth shall promote His cause and kingdom, and the happiness and salvation of the human family. "Well," said they, "we do not understand; we believe we ought to be one, and that we ought to go into the order of Enoch. We understand very well that Enoch was so pure and holy that his city was taken, and the saying went abroad that Zion is fled. This we believe as firmly as you can." Then some others would say, "There will not be one ward organized after the brethren go over the rim of the basin." We organized every ward or town south of the rim of the basin, and left them in tolerably good working order, so far as they had advanced. The only trouble with them was, "they did not understand." They would say, "It is right, and the Scriptures tell us about it; but we do not understand the mode of its operation." One man came to me, an old "Mormon," whom I have known over forty-two years, just as we were organizing and said—"Brother Brigham, I have preached for you all the time. I did the same for brother Joseph. Brother Joseph preached this doctrine; is it not strange that the people do not see it?" "Then," said I, "you are ready to put down your name?" His answer was—"I will think about it." You do not fully understand your own faith, nor the doctrines you preach to the people, if you do not understand this doctrine; and are not as ready to enter it as you would be to lay down this mortal body and enter heaven if God should call you, or to do any other duty. Suffice it to say, God will establish this order on the face of the earth, and if we do not help Him, others will, and they will enjoy the benefits of it.

When we came this side the rim of the basin, we found the people more willing than south of the rim of the basin to come forward and organize, for they felt that we have traveled as far as we can on our present road, without going to destruction. One Bishop wrote to me—"Please come and organize us. I am glad you are coming this way, we want to be organized. I know that we have to consecrate to somebody, and I would rather consecrate to the Lord than to the devil. We have to consecrate to one or the other, and very soon too." He is a very good Bishop; he is full of the spirit of this work, and cannot keep from talking about it.

We now want to organize the Latter-day Saints, every man, woman and child among them, who has a desire to be organized, into this holy order. You may call it the Order of Enoch, you may call it co-partnership, or just what you please. It is the United Order of the Kingdom of God on the earth; but we say the Order of Enoch on the same principle you find in the revelation concerning the Priesthood, which, to avoid the too frequent repetition of the name of the Deity, is called the Priesthood after the order of Melchizedek. This order is the order of heaven, the family of heaven on the earth; it is the children of our Father here upon the earth organized into one body or one family, to operate together.

As individuals we do not want your farms, we do not want your houses and city lots, we do not want your horses and your cattle, we do not want your gold and your silver, nor anything of the kind. "Well, then, what do you want?" We want the time of this people called Latter-day Saints, that we can organize this time systematically, and make