

**THE UNITED ORDER—WE WANT THE MOST PERFECT
UNION—THE WORKING OF THE ORDER TO BE SUCH
THAT ALL HONEST MEN CAN SUSTAIN IT—HOME
MANUFACTURE.**

DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED IN THE MEETINGHOUSE, AT NEPHI,
JUAB COUNTY, SUNDAY MORNING APRIL 19, 1874.

REPORTED BY DAVID W. EVANS.

We have heard a good deal since we have assembled, in relation to what is called the Order of Enoch, the New Order, the United Order, or whatever name we may give to it. It is new and then it is old, for it is everlasting as I understand it. I am asked sometimes—"Do you understand it?" Yes, I do, no, I do not, yes I do, no, I don't, and both are true; we know that such an order must be introduced, but are not informed in relation to the details, and I guess it is about the same with most of you. We have been talking about an order that is to be introduced and established among the Saints of God for the last forty-two years, but we have very little information given us concerning it, either in the Scriptures or in the Book of Mormon. The fullest detail that we have of it is in the Book of Doctrine and Covenants, and that is the case with almost everything pertaining to the kingdom of God on the earth; and hence I have said, and say now, that I believe that Joseph Smith revealed more in relation to the kingdom of God, and was a greater Prophet than perhaps any other man who ever lived except Jesus. I do not know how far

Enoch and perhaps some others on this continent went; if we had further records from the Book of Mormon they might throw more light on subjects with which we are not at present very well acquainted.

We occupy a very remarkable position; we are living in a peculiar day and age of the world, in the dispensation of the fullness of times. When the President communicated with us a little before starting from the south, about this new order, I really did not know what shape it would assume or how it would be introduced, but it had got to come; and then, on the other hand, I do not know that we need have very much anxiety in relation to the matter, for if it be of God, it must be right, and its introduction is only a question of time. As to the *modus operandi*, that is another question. I have sometimes thought, to tell the truth, that we might have different orders, perhaps the patriarchal order, perhaps the order of Enoch, and perhaps an all-things-in-common order, all operating under one head; but I do not know anything definitely about it, and it is not my business. I have had reflections of that kind running through my mind, inasmuch as it