It is nearly time to close this meeting, but I desire to speak a few words. I have very much that I wish to convey to the Latter-day Saints, but I can only say, in as few words as possible, a little at a time, upon a few subjects which I wish to lay before the Saints. First, looking upon the Latter-day Saints, the inquiry within myself is—Do you know whether I am leading you right or not? Do you know whether I dictate you right or not? Do you know whether the wisdom and the mind of the Lord are dispensed to you correctly or not? These are questions which I will answer by quoting a little Scripture, and saying to the Latter-day Saints what was said to the Saints in former times, "No man knoweth the things of God, but by the Spirit of God." That was said in the days of the Savior and the Apostles, and it was no more true then than it is now, or than it was in the days of the Prophets, Moses, Abraham, Noah, Enoch, Adam, or in any and every age of the world. It requires the same manifestations in one age as in another, to enable men to understand the things of God. I have a request to make of each and every Latter-day Saint, or those who profess to be, to so live that the Spirit of the Lord will whisper to them and teach them the truth, and define to their understanding the difference between truth and error, light and darkness, the things of God and the things that are not of God. In this there is safety; without this there is danger, imminent danger; and my exhortation to the Latter-day Saints is—Live your religion.

Among all intelligent beings upon the earth there is a great mistake in regard to dispensing to others the knowledge they possess. In the political world, right here, and through our government and other governments, there is a great desire in each and every one, who is prominent and influential, to manage their political affairs by and with their friends, and to keep their enemies from knowing anything about them, which creates a party feeling, and parties promote distrust and jealousy, which lead to discord and strife. Such is also the