case in the financial world. In our trading and trafficking we wish to confine the knowledge of our business in as small a limit as possible, that others may not know what we are doing, lest we should lose our good bargains and fail in our schemes.

It is more or less the same in the religious world. We wish to know a great deal, and do not want our neighbors to know as much as we do, but wish them to believe that we know it all. This trait of character is very common, both here and through the whole world. We all wish to know something that our neighbors do not know. With scientific men you will often find the same trait of character: "My studies and my researches are beyond those of my neighbors; I know more than they know; I treasure this up to myself, and I am looked upon as a superior being, and that delights me."

I say to the Latter-day Saints, and to all the world, this is all wrong. We are here upon this earth as the children of our heavenly Father, who is filled with light and intelligence, and he dispenses that to his children as they can receive and profit by it, without money and without price. Is not this a fact? It is. Go to every department of life, to the mechanics, to the manufacturers, to those learned in all the arts and sciences, throughout the world, and not one of them possesses an item of knowledge or wisdom but what has come from God, the fountain of all wisdom and knowledge. The idea that the religion of Christ is one thing, and science is another, is a mistaken idea, for there is no true religion without true science, and consequently there is no true science without true religion. The fountain of knowledge dwells with God, and he dispenses it to his children as he pleases, and as they are prepared to receive it, consequently it swallows up and circumscribes all. This is the great plan of salvation; this is the "bugaboo" that the Christian world hoot at so much, and which they call "Mormonism"—it is the Gospel of life and salvation.

Confidence is lost in the hearts of the nations of the earth. Confidence is lost one towards another, among the religious sects of the day; confidence is lost in the scientific and mechanical world; in the financial and in the political world, and it must be restored. I make this statement, and there is not a scientist or divine on the earth who can truthfully controvert it.

There is a great deal being said and rumored about what we are teaching the people at the present time with regard to being one in our temporal affairs as we are one in the doctrine that we have embraced for our salvation. I will say to you that erroneous traditions at once begin to present themselves. Why we have received these traditions, those who reflect, read and understand can pass their own decision. You cannot find a sect anywhere that strictly believes in the New Testament. Read over the sayings of the Savior to his disciples, those of the disciples one to another, and of the people, with regard to being one; and then bring up the fact that they believed in this doctrine, and that they taught and practiced it so far that the believers sold their possessions and laid the proceeds at the Apostles' feet. Now, what is the tradition on this point? To sell your houses, your farms, your stores, your cattle,

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