UNION IS STRENGTH—UNITED ORDER WILL BRING
ABOUT TEMPORAL SALVATION—THE TIME HAS COME TO
FAVOR ZION—THE JUDGMENTS OF GOD ARE AT THE
DOOR OF THIS GENERATION.

DISCOURSE BY ELDER WILFORD WOODRUFF, DELIVERED AT THE ADJOURNED GENERAL
CONFERENCE, HELD IN THE NEW TABERNACLE, SALT LAKE CITY FRIDAY MORNING, MAY
8, 1874.

REPORTED BY DAVID W. EVANS.

We had a request given to us, at the opening of the Conference, yesterday morning, by President Young, to give evidences for and against the United Order of Zion. I do not know that I should be a very able advocate against it. I have been looking over in my own mind, the arguments which might be brought against it, and there are a few things I will name. If we were to undertake to unite according to the spirit and letter of this order it would, in one sense of the word, deprive us of having half a dozen candidates at elections, as is the custom generally in the Christian world. It would, in a measure, deprive these candidates of the opportunity of spending a month or two stump-speeching to get the votes of the people; then, when the election came, of paying for two or three barrels of bad whiskey to treat those who are going to vote for them. Then it might deprive Alderman Clinton, or some other justice of the peace, of the chance of collecting two or three hundred dollars as fines from those who had committed a breach of the peace. It might deprive the Benedicts and other surgeons of the opportunity of collecting five hundred or a thousand dollars for mending broken arms and legs got in free fights. Probably it would deprive the people of the opportunity of spending fifty or a hundred thousand dollars a year in importing mustard into this Territory, and require the farmers to collect and use that which is now a nuisance on their fields. It might also deprive us of the privilege of paying a hundred thousand dollars for imported brooms, and require us to plant two or three hundred acres of broom corn. These are about the only objections that I can think of against the order, though you might carry it out in detail, perhaps, a good deal further; but with regard to the benefits arising from it, they are so numerous that it would take a long time to enumerate them. I do not think it requires a great deal of argument to prove to us that union is strength, and that a united people have power which a divided people do not possess.

I am very glad that I have lived long enough to see a day when the hearts of the people can be united so as to carry out these things, while they also act upon their own agency in receiving and obeying them. We