

fellows, instead of building up the kingdom of our God, we ought to go down, and the sooner the better. For the last dozen years many of this people have been going on in the way that our fathers and the world generally walk in; and instead of building up Zion, have been after their personal and individual interests. Forty years have passed over us as a people during which we have been trying a little to carry on the work of God; but we have been like the wary trout in the stream, we have been nibbling around the hook, but we have never swallowed the bait. Now the hook is placed before us naked, and we are simply asked the question, "Will you take it or not?" "What, are we going to be caught?" Yes, this is the fear—"We are going to be caught by the wily fisherman—we are going to be enslaved. Has not somebody got an eye on our property? Does not somebody wish to have our horses and carriages, our fine houses, our substance, and the property we have gathered together?" Yes, the Lord has an eye on all this, for it belongs to him. Which of us has anything that does not belong to him? Where have we got that which we possess? Who has given us ability to accumulate and preserve? To whom are we accountable for our talents and gifts, as well as our substance? The Lord has his eye upon all this. Is he anxious about our property? No. This anxiety is in our own breasts, and if we have any idols the sooner we put them away the better. The Lord cares nothing about our houses and lands, our goods and chattels, our gold, silver or raiment, for all upon the earth belongs to him, and at the best it is only something that perishes with the using. He requires us to be faithful in the use of it, for he

has said, "He that is not faithful with the unrighteous mammon, who shall commit to him the true riches?" True riches relate to eternity; the riches that relate to this life all perish with the using. Our houses, horses, carriages, clothing, and our gold and silver perish with the using, together with our tabernacles. We look to a glorious resurrection, to a new and enduring earth, to riches that are immortal, to the habitations that shall not pass away, to a glory that is beyond the grave, as the only true riches, which the Gospel enjoins us to look after. "Seek ye first the kingdom of God and its righteousness, and all things else shall be added unto you." They will be added in God's own way, and he wishes to show us a better way, and, in order to deal with us as a kind father does with his children, he proposes to enlighten and instruct us, and he will impart to all of his people who will obey his voice the wisdom that is necessary to make them the richest people on the earth. This is the purpose of the Lord concerning Zion and his people—they are to possess this world's goods in abundance, not to be foolish with them and to destroy themselves and their children, but that they may preserve themselves and their children from falling into the vices and follies of great Babylon. He will raise up in their midst wise counselors to provide for the welfare of the whole.

Will our trading and trafficking with the outside world cease? Of course not. As long as we are in the world, gathering Saints, preaching to the nations and building up Zion, Zion will be as a city set on a hill, which cannot be hid. But the Lord proposes to preserve his people as far as possible from the influences of Babylon, and the