

and made it valuable, without anything but their daily wages, which they have eaten up as they passed along in supporting themselves and their growing families. I say I see no justice in allowing a few capitalists to draw the whole of their original deposits, together with the whole of the dividends and profits which have been made by the labor of the whole community, and I consider the provision which limits that withdrawal to half the original amount and half the dividends both wise and necessary. It is a question in my mind whether we should, in this Order, recognize the right of capital as above that of labor. This is a point which will bear criticism. But I will pass that over now.

There are many objections which will arise in the minds of the people. The enemy will endeavor to throw every possible objection before our minds; but the more we scan it, and the more we seek to understand the principles of this Order, as set before us in this instrument, the more we shall see the wisdom of God manifest therein, and the revelations of light and truth; the more this spirit goes abroad among the people, the more will their hearts be opened and prepared to receive it. I praise God that he has moved upon the heart of his servant Brigham to call this people to "right about face," that they may enter in at the strait gate, which may God grant we may be able to do in the name of Jesus. Amen.

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**THE BLESSINGS OF ETERNAL LIFE ATTAINED AT THE  
SACRIFICE OF ALL THINGS—TITHING—ECONOMY  
NECESSARY TO SELF-SUSTENANCE—HOME  
MANUFACTURE.**

DISCOURSE BY PRESIDENT GEORGE A. SMITH, DELIVERED AT THE ADJOURNED  
GENERAL CONFERENCE, HELD IN THE NEW TABERNACLE, SALT LAKE CITY, SUNDAY  
AFTERNOON, MAY 9, 1874.

REPORTED BY DAVID W. EVANS.

The principles which we have presented before us in the plan of salvation require of us an effort, for we are told that if we would have the blessings of exaltation, we must continue unto the end; and, in the Lectures on Faith, contained in the Book of Doctrine and Covenants, we are informed that if we would attain

to the blessings of eternal life, we do it at a sacrifice of all things. The principles connected with this law call upon us to study our acts, designs and intentions in life.

We came into the Church in different parts of the world, under the influence of the Spirit of the Almighty, and we gathered here by the