

aid of our brethren, or by our own efforts. We came to this land to learn the ways of the Lord and to walk in his paths; but we fail to understand or appreciate, altogether, the importance of a strict attention to our faith, and we become negligent and thoughtless, we are anxious to obtain wealth, and there arises among us a scramble, a kind of emulation one with the other, to obtain a greater amount of this world's goods than our neighbors. On this account many of us neglect to pay our Tithing, notwithstanding we are very anxious to receive the ordinances which are administered in a Temple. The real time to pay Tithing is when we have the means. When we receive money, merchandise or property, if we, in the first instance, go to Bishop Hunter and pay the tenth, making our record square with our faith, we can then use the remainder with a conscience void of offense, and we shall be blessed therein.

Men may commence reasoning on this subject, and say, "We will figure all the year, and if at the end of it we find that we have saved anything, we will pay some Tithing; but if we do not save anything, we think the Bishops ought to pay us something." The spirit which prompts this feeling is entirely wrong, and those who come to this conclusion will, in the end, feel that if they lose a crop any year they ought to keep back their Tithing for several years after to make up that loss; but the fact is that a Tithing of what we receive from the Lord is due to him, and the residue we are entitled to use according to our best wisdom. The Prophet Malachi says—"Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, *even* this whole nation.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Jesus said, he that gives a cup of cold water, in the name of a disciple, to one of these little ones, shall in no wise lose his reward; but in order to have the blessing of faith connected with the payment of Tithing, it is necessary to realize the importance of the commandment of God concerning it, for no man can attain to the faith necessary to salvation and eternal life without a sacrifice of all things. Now, if we prefer the things of this world and the pleasures of life to the things of the kingdom of God, we can have our own choice, but, so far as the comparison is concerned, "eye hath not seen, nor ear heard, nor yet hath it entered into the heart of man to conceive," the glory that is in store for those who keep the commandments of God, and live in accordance with his requirements. If we are to adopt the order of Zion now, it should become in our hearts a cherished desire, an earnest and determined purpose that, in all our actions, we will seek to love our neighbor as ourselves, that we will labor for the good of Zion, and put away selfishness, corruption and false principles.

We have been instructed upon the necessity of economy, of living within ourselves, and of sustaining ourselves by the production of our own hands, yet we carelessly drift in another direction. How often we have been counseled to avoid getting into debt. When the Order of Enoch was organized in Kirtland the brethren were commanded, in the laws, not to get into debt to their enemies, and on a