

have been organized here to help to sustain each other, to labor for the good of all, and to establish cooperation in the midst of the Church in this place.

In most of the business transactions of this Church and people, as far as I have directed, I have waited for business to be presented, and endeavored to so live that the Lord will dictate according to his own mind and pleasure, and, at the very time it is necessary, have that knowledge which will enable us to perform every labor acceptably to God and to the heavens, and to discharge our duties one to another, and to accomplish in every particular the work which our Father in heaven has given us to do. I am a minuteman. It is very seldom that I take thought what I shall say or what I shall do. When we meet in the capacity of a Conference, the business matters are presented, and I generally know what to do, and I do not know but what I understand the workings of the kingdom of God upon the earth, by the manifestations of the Spirit at the moment, as well as I should if I had studied them for months; and I can truly say that I have fulfilled one of the sayings of the Savior tolerably well—to take no thought what ye shall say, for in the very hour or moment when you need it, it shall be given to you.

I hope that, during our meetings here, the people will be edified and comforted, and that the system of laboring together for each other's good will be wisely and satisfactorily laid before them, and that each and every one of us, with ready minds and willing hearts, will proceed to do the things that are required of us by our heavenly Father.

Much can be said upon the doctrine of life and salvation, but I will say this to the Saints in this place concerning the workings of the king-

dom of God upon the earth—all good comes from heaven, all good is of the Lord; whatever promotes the happiness of mankind and the glory of God, whatever increases peace and righteousness upon the earth, and leads the people in the way of godliness, comfort, contentment and enjoyment, and tends to increase health and wealth, and life here and hereafter, is of God; and, in laboring for each other's welfare and happiness, if we cannot do all that we want to do, let us do what we can, and leave the event with the Lord, and wait for the time when we can fully enter into the organization of the kingdom of God upon the earth, and fully upon those initiatory steps which will hasten the perfection of the Saints, and prepare them to enter into the joy of their Lord. When we are permitted to do in part, we will step forward and do in part, go as far as we can, and do as much as we can to perfect ourselves and prepare for the building up of the Center Stake of Zion.

We hope and pray that all who may speak during our meetings here will be filled with the Spirit of the Lord, and that those who pray, sing and hear may be filled with the same Spirit, that we may increase in knowledge and wisdom, and grow in the things of God. This is what we desire and what we pray for, and we hope that our meetings will be profitable to all.

This is a hard place to speak in, and we request the brethren and sisters to be as still as they conveniently can, so that they can hear what is said. Let all be quiet, and every heart be lifted to God, that we may learn his mind and will concerning us; then ask for power to do his will, for a disposition to give us victory over every passion and slothful feeling, that we may be awake to righteousness.