

unworthy of celestial glory, it will be left to him to do what he pleases with you. You will be very glad to get to him if you find the fault was in yourself and not in him. But if you are not at fault, be not troubled about being joined to him there, for no man will have the privilege of gathering his wives and children around him there unless he proves himself worthy of them.

I have said a number of times, and I will say again, to you ladies who want to get a bill of divorce from your husbands, because they do not treat you right, or because you do not exactly like their ways, there is a principle upon which a woman can leave a man, but if the man honors his Priesthood, it will be pretty hard work for you to get away from him. If he is just and right, serves God and is full of justice, love, mercy and truth, he will have the power that is sealed upon him, and will do what he pleases with you. When you want to get a bill of divorce, you had better wait and find out whether the Lord is willing to give you one or not, and not come to me. I tell the brethren and Sisters, when they come to me and want a bill of divorce, that I am ready to seal people and administer in the ordinances, and they are welcome to my services, but when they undertake to break the commandments and tear to pieces the doings of the Lord, I make them give me something. I tell a man he has to give me ten dollars if he wants a divorce. For what? My services? No, for his foolishness. If you want a bill of divorce give me ten dollars, so that I can put it down in the book that such a man and such a woman have dissolved partnership. Do you think you have done so when you have obtained a bill of divorce? No, nor ever can if you are faithful to the covenants you have made. It

takes a higher power than a bill of divorce to take a woman from a man who is a good man and honors his Priesthood—it must be a man who possesses a higher power in the Priesthood, or else the woman is bound to her husband, and will be forever and ever. You might as well ask me for a piece of blank paper for a divorce, as to have a little writing on it, saying—“We mutually agree to dissolve partnership and keep ourselves apart from each other,” etc. It is all nonsense and folly; there is no such thing in the ordinances of the house of God; you cannot find any such law. It is true Jesus told the people that a man could put away his wife for fornication, but for nothing short of this. There is a law for you to be obedient, and humble and faithful.

Now, brethren, the man that honors his Priesthood, the woman that honors her Priesthood, will receive an everlasting inheritance in the kingdom of God; but it will not be until this earth is purified and sanctified, and ready to be offered up to the Father. But we can go to work now and live as near as we can like the family of heaven, that we may secure to ourselves the blessings of heaven and of earth, of time and of eternity, and life everlasting in the presence of the Father and the Son. This is what we want to do. Remember it, brethren and sisters, and try to live worthy of the vocation of your high calling. You are called to be Saints—just think of and realize it, for the greatest honor and privilege that can be conferred upon a human being is to have the privilege of being a Saint. The honor of the kings and queens of the earth fades into insignificance when compared with the title of a Saint. You may possess earthly power, and rule with an iron hand, but that power is nothing, it will