heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."

When God chooses a man to be his servant, he expects all his children to honor that man when they became acquainted with the character of his mission, and those who honor him He will honor, and they who despise him He will despise, and I know that the Latter-day Saints have prospered, it has been the experience of my entire life, from my boyhood up to this day, in obeying the counsel of God’s servant. During the days of Joseph, when the Latter-day Saints obeyed his counsel they were prospered; and since his death, for thirty years now, when they have obeyed the counsel of Brigham they have been blessed and prospered. And there is this evidence, which I consider one of the greatest evidences that we can have—whenever we do that which is required of us we have peace in our hearts, and when we oppose it we are disturbed in our spirits. I look upon this as one of the best guides to judge of the character of a spirit by which we may be assailed, or which may present itself for admission to our hearts. Whenever a spirit presents itself that produces disturbance of feeling, agitation, pain, darkness or doubt, we can know if we will judge as we should do, that it is not of God; but a spirit that produces peace, a spirit that produces joy, light and happiness, comes from God, and as a people we should be able to judge between these two classes of influences.

I said, in the commencement, that it is the privilege, in my opinion, of every man, every human being on the face of the earth to be happy, if he will seek happiness in the right direction. The heathen who lives up to the light God has given him can be a happy man. The idolater, no matter what his condition or belief, if he lives up to the light God has given him, can be happy if he will observe those laws which God has made plain unto all of us. Now, my brethren and sisters, there are lying spirits gone forth in the world who seek to deceive. The spirit of falsehood reigns today in the midst of the earth. Men delight in slander and in that which is false. You have proved this sufficiently, and if you are not careful you will be assailed by this spirit and partake of it before you are aware of it. How can you know a good spirit from a bad spirit? By the effect it produces upon your minds. I know that there are some who think that unless a man doubts he cannot acquire knowledge. This to me is great folly. I do not think it at all necessary to doubt or to hold controversies with the devil in order to acquire knowledge. I never saw a man who pursued that course who was not disturbed in his mind and darkened in his understanding. Seek for that which produces a good effect upon your minds; if we follow that it will bring us back to God. We need never be deceived by any spirit or influence, and we may always know the truth when we hear it. We have a guide within ourselves, which all of us carry; and that is the power to detect truth from error, right from wrong, good from evil, the spirit of light from the spirit of darkness. I want no spirit within me that produces any unhappy feeling. I want no spirit to enter into my heart that produces darkness and doubt. I want a spirit that produces peace and joy, and that will cause me to rejoice in the midst of my enemies and when threatened by danger; or if I have to walk that narrow and