

These events that are continually transpiring around and among us convince us of the fallacy of all earthly enjoyments as associated merely with this life. No matter what our acquirements—no matter what our talents or abilities, no matter what our wealth, position or circumstances in life, we all have to submit to the same grim monster, hence the question naturally comes to our minds, why are we thus situated? We seem attached more or less, to this world. We are struggling, and striving, and grappling and grasping to possess the things of this world. Of what use are they now to this brother whose lifeless remains lie before us? And yet our whole lives, and thoughts, and energy, and talent are generally bent on their acquisition. In a short time, the body now lying here, with whose face we have been familiar, and whose company we have enjoyed, will be lying up there, enclosed in mother earth. Dust to dust, ashes to ashes, the worms preying upon his system, and his spirit gone into another state of existence. That which we see here today, will be our case in a short time. Myriads who have lived before us have gone the same way. Where are the statesmen, warriors, orators, princes, potentates, emperors, philosophers, and great men whose names are found upon the pages of history? They have gone! gone! gone! and we are all sliding down the plane of time and hurrying into eternity. This is the position of all men that ever have lived on the face of the earth. Is this our abiding place then? Is this the land of our immortal, eternal inheritance? Not until a change takes place. And what of the affairs of the earth—the baubles, tinsel, glitter and show, the empty name and ap-

pearance of earthly things? Why, just as a great and very sensible man expressed himself: Said he, "When I am gone you will build a monument over me, and you will write upon it—

"Here lies the great—

but if I could rise from the tomb, and could again speak, I would say—

"False marble, where? Nothing but poor and sordid dust lies there!"

So it will be with all of us, with me with you, we shall soon all be in that position. I do not care what our hopes, aspirations or position in life may be, we have all got to go through the dark valley of the shadow of death. We have all got to appear before the tribunal of a just God to give an account of the deeds done in the body, whether those deeds have been good or evil.

And in the various changes that have taken place, in the cycles of time as they have rolled forward, and as they will continue to take place, what of the earth, what of the men who have lived and died and live again, and what of us? What are our position, ideas and prospects? We believe that God has spoken; we believe that light has emanated from the eternal worlds; we believe that God has given us revelation for our guide in time, and to prepare us for an eternal inheritance. For this the Gospel has been preached; for this the Elders of the Church and kingdom of God have gone abroad; for this we have gathered from distant lands; for this we build our Temples and our Tabernacles; for this we preach and pray daily that God may inspire our hearts with the spirit of revelation that emanates from him, and that the Holy Ghost, the Spirit of truth, may rest upon and dwell within us, that when we get through with this time, we may be prepared,