

behold, he suffereth the pains of all men, yea, the pains of every living creature, both men, women, and children, who belong to the family of Adam. And he suffereth this that the resurrection might pass upon all men, that all might stand before him at the great and judgment day. And he commandeth all men that they must repent, and be baptized in his name, having perfect faith in the Holy One of Israel, or they cannot be saved in the kingdom of God. And if they will not repent and believe in his name, and be baptized in his name, and endure to the end, they must be damned; for the Lord God, the Holy One of Israel, has spoken it. Wherefore he has given a law; and where there is no law given there is no punishment; and where there is no punishment there is no condemnation; and where there is no condemnation the mercies of the Holy One of Israel have claim upon them, because of the atonement; for they are delivered by the power of him. For the atonement satisfieth the demands of his justice upon all those who have not the law given to them, that they are delivered from that awful monster, death and hell, and the devil, and the lake of fire and brimstone, which is endless torment; and they are restored to that God who gave them breath, which is the Holy One of Israel."

There is much more in this chapter of a similar character, very instructive to those who read and have faith to believe the testimony of this man.

In speaking to you, my brethren and sisters, who are familiar with the life of him whose remains are in our midst this morning, I need not say to you scarcely what our views and hopes are concerning him. We know when a man dies, inasmuch as he dies faithful to the truth, hav-

ing kept the commandments of God and obeyed the ordinances of the house of God as far as they have been revealed and as he has had an opportunity, that he is secure, that his future is assured. He goes, as we are taught, to the Paradise of God, there to await the morning of the first resurrection. We know that his body will be called forth from the dust and from the tomb, and that his spirit will reanimate it, and he enter upon that glorious condition of existence concerning which so many promises have been made. In this respect the faith of the Latter-day Saints is not a chimera, it is something tangible.

While I sat here and listened to the words of our brother the reflection came across my mind—how often we are called upon to participate in sad scenes like the present, and yet throughout all this Territory, among all the Latter-day Saints, there is this peculiarity, which was not witnessed in the case of our brother because of the suddenness of his taking off; but I have never yet found, in any instance where people have been summoned hence by death, that there were death and sorrow, and feelings of pain and anguish, and dread concerning the future as I have witnessed elsewhere. In the early days of this Church God promised unto the Latter-day Saints that their deaths should be peaceful, and that the dread of death should be taken away from them, and after forty-four years' experience we, today, and in all the years that are passed, have realized the truth of this promise.

There is something tangible about the faith which God has revealed. If I go forth believing in the Lord Jesus Christ, and am baptized for the remission of my sins, and receive the Holy Ghost, I know that