I have done that which God requires at my hands, and if I should die at such a time what have I to fear? If the Holy Ghost has descended upon me it is a witness and evidence to me that I have received a remission of my sins, and that the promise of God has been fulfilled to me, and that the man who administered that holy ordinance to me was an authorized servant of Jesus Christ.

That was the case with brother Williams. His testimonies were of the most remarkable character. I have heard him speak about the evidences of its truthfulness he had when he joined this Church, and I have been almost overpowered with joy that I lived in a day and age of the world when God revealed his mind and will unto man as he did in ancient days. A more powerful testimony, probably, could not be heard than has been borne so repeatedly by our deceased brother. And then what? Why the Spirit of God rested upon him and impelled him to leave his friends and his former home and associations and gather with the Saints. Did he do this because some "Mormon" Elder told him it was right to do it? No, he did this because the Spirit and power of God rested upon him and impelled him to do it. He was filled with joy and peace in obeying this commandment of God, and it was so after he came here in all the works that devolved upon him. Only the day before he died we had a long conversation about these things together, and I trust I shall never forget the spirit that rested upon him and myself while talking. Speaking about the unfaithfulness of men, he did not say in these exact words, but he conveyed the idea to me that he would rather die, rather lay down his life than prove recreant to the principles of the Gospel which he had espoused, he valued them so highly, more than life and everything else on the face of the earth. He has done all that he could do. That power which God promised, or which Jesus rather gave unto Peter, when he said that he should have the power to bind on earth and it should be bound in heaven, and the power to loose on earth and it should be loosed in heaven, has been exercised in behalf of our deceased brother. He took a wife and she was sealed to him by the power of the holy Priesthood, and he entered into this holy ordinance and obeyed celestial marriage as it was revealed to him in the fullness of his faith, although it was a trial to him. But he was impelled to do so by the power which rested down upon him, and he knew he did that which was right. He went forward in obedience to the commandments, putting his trust in God, and I know, as he knew and still knows, though gone behind the veil, that he has secured to himself, so far as his own works could secure, through the grace and atonement of Jesus Christ, his eternal exaltation in the presence of God our heavenly Father.

It is not a strong assurance or hope that the Latter-day Saints have, that they will receive these blessings in the eternal worlds; but when the promise is sealed upon their heads that they shall come forth in the morning of the first resurrection and be crowned with glory, immortality and eternal lives, there is a testimony from God, our eternal Father in the heavens above, which rests down upon them and confirms the truth of these words upon the soul of a faithful man or woman, and they know, when words are pronounced upon them by a man who has the authority, sealing upon them blessings, keys, thrones, principalities, powers and exaltations in

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