

heard it all, and have died without having the privilege. In the resurrection they come forth with terrestrial bodies. They must be administered to says the vision, and God has appointed agents or messengers to minister to these terrestrial beings, for their good, blessing, exaltation, glory and honor in the eternal worlds.

Enoch and his people understanding this principle sought that they, before receiving the fullness of their celestial glory, might be the instruments in the hands of God of doing much good among beings of the terrestrial order.

We read in the New Testament concerning certain angels that are in the eternal worlds, and the question is asked by the Apostle Paul—"Are they not all ministering spirits, sent forth to minister for those who shall be heirs of salvation?"—not for those who were already heirs of salvation, but for those who *shall* be—those who were to be redeemed, that were to be brought forth and exalted. Enoch and his people were appointed to this ministry, holding the Priesthood thereof, with power and authority to administer in order that those beings may be exalted and brought up, and inherit all the glory that they are desirous to receive.

Much might be said concerning these different orders of glory, but we feel to pass on, and we will speak a few words now concerning the resurrection from the dead of those who have fully prepared themselves for the highest glory, the glory of the celestial kingdom, the highest of all, the holiest of all, the kingdom where God the Father sits enthroned in glory and in power, ruling and governing all things. There is a certain law, which God ordained before the foundation of the world, an irrevocable decree that those who would obey that law should have this great and

most glorious of all the resurrections, be raised to celestial power, thrones and exaltations, where they could dwell in the presence of their Father and their God, throughout all the future ages of eternity.

Do you enquire what this law is which God revealed, and which was fore-ordained in the counsels of eternity, to be made manifest unto the sons and daughters of men for their exaltation to this highest heaven? Do you desire to know the road, the ordinances, the principles, by which we may attain to that highest of all exaltations? I will begin and say to all, that every individual that ever attains to the fullness of that glory, I mean those who have come to the years of understanding and maturity not referring at all to little children—must be born of the water and of the Spirit in order to be prepared to enter that highest glory of all. No one gets there upon any other principle. No ordinances, principles, laws or institutions laid down by the children of men that vary from that principle, will ever bring us into the celestial kingdom. We have the words of Jesus on this subject, when speaking to Nicodemus—"Verily, verily, I say unto you, except a man be born of the water and of the Spirit, he can in no wise enter into the kingdom of heaven." It is an impossibility, because the word of the great Jehovah has gone forth, and will not be revoked, and unless we are born of the water and of the Spirit, we cannot enter there.

What do we understand by being born of the water? What we understand, what God has revealed to us, as well as to the ancients, is, that we must be laid under the water and be brought forth out of the water, typical of birth, for this is a birth of the water. Who is a fit subject for this birth of the water? None