

business for the last four years, instead of paying their debts, to launch into business of various kinds and get deeper into debt. That class of men have to get their hands untied before they can take hold to promote the great project of uniting the whole of the Latter-day Saints in all their business affairs. But this must be done as fast as possible, and the work of making Zion self-sustaining must be regarded as part of the work of the Lord; for it is an obligation devolving upon us to pro-

vide within ourselves labor and the necessities of life. We must take hold of this matter, brethren and sisters, with all our hearts, and never let ourselves rest until Zion is independent of her enemies and all the world.

May peace and the light of truth abide with you, that you may understand these things and act upon them with all the spirit and power of the gospel of peace, is my prayer, in the name of Jesus, Amen.

**CRIME A TRANSGRESSION OF LAW—SAINTS ARE UNDER
DIVINE LAW—THE GOSPEL A PERFECT LAW—THE
CONSTITUTION OF THE UNITED STATES A JUST
INSTRUMENT—SAINTS MUST BE PATIENT AND
LONG-SUFFERING—LATTER-DAY SAINTS PREPARE BY
GOOD WORKS TO MEET THE SAVIOR.**

DISCOURSE BY ELDER ALBERT CARRINGTON, DELIVERED AT THE ADJOURNED
SEMI-ANNUAL CONFERENCE OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS,
IN THE NEW TABERNACLE, SALT LAKE CITY, SUNDAY, OCTOBER 11, 1874.

REPORTED BY DAVID W. EVANS.

I have been much interested during our meetings in this Conference, and, with you, I measurably realize the benefits to be derived in thus assembling together. In my reflections in reference to some remarks that have been made I have been led to ask myself—What is crime? Simply a transgression of the law, human or divine. What is law? It is, or should be, a rule of order founded in justice, for the benefit of those to whom it may apply.

Now, so far as we are concerned in regard to law, we are under divine law, the Gospel, the grand plan of salvation—a law that is perfect, plain and simple as well as just, and applicable to the whole human family at all times, and in this we should rejoice. But we are also under human laws as well, we pertain to a number of what are termed human governments, subject, in a greater or less degree, to man-made institutions, and are they perfect? No, each and