alone in these things, others are operat-
ing with us, I mean all the men of God
who ever lived, and they are as much
interested as we are, and a good deal
more, for they know more, and "they
without us cannot be made perfect," nei-
ther can we be perfected without them.
We are building temples for them and
for their posterity, and we are going to
operate in these temples, as we have
done heretofore, for their welfare and
for the welfare of their posterity. And
then they are operating for us behind the
veil with God and the intelligences which
surround his throne; and there is a com-
bination of earthly beings and of heav-
enly beings, all under the influence of the
same priesthood, which is an everlasting
priesthood, and whose administrations
are effective in time and in eternity. We
are all operating together, to bring about
the same things and to accomplish the
same purposes.

Well then, what shall we do? We will
build the temples. And don't you think
we shall feel a little better while we are
doing it? I think we shall, for while we
are so doing we shall have the approba-
tion of God our Heavenly Father, and of
all good men who have ever lived, and
we may need this by and by when we
get through this world. These Gentiles
do not need anything of this kind, they
are all going to heaven anyhow; but we
want to make friends of the mammon of
unrighteousness, that when we fail they
may receive us into everlasting habita-
tions. I want friends behind the veil. I
want to be the friend of God and God to
be my friend; I want to help to roll forth
the Kingdom of God and to build up the
Zion of the Most High, and I want to see
my brethren engaged in the same work,
and we will do it. In the name of Israel's
God we will do it.

We talk about the Order sometimes,
well, we will do that too. What, would
you? Yes, to be sure I would, or anything
else that God wants of me. I am on hand,
that is my feeling about these things.
Well, but is there not a good many weak-
nesses to see? I think there is, don't you
think there is about you? Just examine
yourselves and then answer the ques-
tion whether you have not a good many
weaknesses. I think there are a great
many things among us that we ought to
be ashamed of. We are covetous, grasp-
ing and grinding; there is not enough hu-
man sympathy, brotherhood and kindly
feeling among us. Every man in Zion
ought to feel that in every other he has a
brother and a friend, and not a ravenous
character who would grasp everything
that he has and grind him to the dust of
the earth. I want liberality, generosity,
kindness and the love of God within us,
and flowing around us like wells of water
springing up unto everlasting life. These
are the principles by which we ought to
be actuated and governed. Let the pot-
sherds of the earth strive with the pot-
sherds of the earth, God will take care
of his own affairs and manage them his
own way. Zion is onward, her progress
cannot and will not be retarded, I will
prophecy it in the name of Israel's God.
It is onward, onward, onward, until the
purposes of God shall be accomplished,
until the towers of Zion shall arise, until
her temples shall be built, until the liv-
ing shall be saved, until the dead shall
be redeemed, and until "the knowledge
of God shall cover the earth, as the wa-
ers cover the sea."

Let us, then, cleave to righteous-
ness and truth, lay aside our folly,
vanity and nonsense, our egotism, igno-
rance and covetousness and every-
thing that is wicked, sinful, narrow
and contracted, and let us feel that
we are servants of God, engaged in