us, then, and in my opinion, not till then, can he bestow upon us the wealth that he has promised. It would ruin us today if we had it, and God, as I view his providence, withholds these blessings from us because of the effects they would have upon us as a people. He does not wish to destroy us. But when we are organized aright, then what? Why, then will be fulfilled after a while another saying of Isaiah’s—"And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. But ye shall be named the Priests of the Lord: men shall call you the ministers of our God."

All these problems of capital and labor can be solved by this principle and in no other way, and there will be an incessant and never-ending conflict between capital and labor until they are solved in this manner.

That God may pour out his holy Spirit upon you, my brethren and sisters, and fill you therewith, to enable you to do his will perfectly, is my prayer in the name of Jesus, Amen.

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SAINTS ARE CHOSEN—ETERNAL LIFE WORTH MORE THAN ALL THINGS ELSE—WORKS MUST CORRESPOND WITH FAITH—PRAYER TO GOD A DUTY.

Remarks by Elder Wilford Woodruff, delivered at the Semi-Annual Conference of the Church of Jesus Christ of Latter-Day Saints, in the New Tabernacle, Salt Lake City, Friday Morning, October 9, 1874.

Reported by David W. Evans.

We, as a people, have had a great deal of teaching and counsel in our day and generation. Some of us have been taught in the things of this kingdom for over forty years, and, by this time, we ought to exercise faith in the promises of God. We have looked forward to the fulfillment of the revelations which have been given in all ages and dispensations which are past and gone; and we have not only expected their fulfillment, but we have helped to fulfill a great many of them in the course of our lives. This work is the work of God, it is not the work of man. The Lord has set his hand in these last days in fulfillment of revelation and prophecy and the promises which have been made for thousands of years past and gone, concerning the earth and the dispensations thereof.

I will here say that all inspired men, from the days of father Adam to the days of Jesus, had a view, more or less, of the great and last dispensation of the fulness of times,