

never did, suit the ears of the world at large. Christendom today does not like "Mormonism," because it comes in contact with the traditions handed down from the fathers; the world never did like the truth. We cannot help that, it is our duty to bear a true and faithful testimony to the work of God, and to preach the Gospel which has been revealed to us in our day by the ministration of angels out of heaven. That Gospel is the same as was taught by Adam, and the ancient patriarchs, Abraham, Isaac and Jacob, Noah, Enoch, Methuselah and all the ancient Prophets, also by Jesus and the Apostles. There never was but one Gospel, and never will be but one delivered to the children of men, and that never changed and never will change in time or eternity. It is the same in every age of the world; its ordinances are the same. Believers in the Gospel had faith in Jesus before he came in the flesh, and repentance of sin was preached before his day as well as since; they also practiced baptism for the remission of sins and the laying on of hands for the gift of the Holy Ghost; and they had the organization of the Church with inspired men therein. Saith the Lord Jesus, "I have set in the church, first apostles, second prophets, third teachers, pastors, gifts, helps, and governments." What for? For the work of the ministry, for the perfecting of the Saints, etc. These things are necessary in every age of the world, and they have been restored in these last days, and they are true and will have their effect upon the children of men. When this Gospel is preached to the Gentiles and they count themselves unworthy of eternal life it will go to the house of Israel, and the first will then be last, as the last has been first.

It is our duty as a people to unite together and not to be slothful in well-doing. As I have already said, we should let our prayers ascend before the Lord. I have more faith in prayer before the Lord than almost any other principle on earth. If we have no faith in prayer to God, we have not much in either him or the Gospel. We should pray unto the Lord, asking him for what we want. Let the prayers of this people ascend before the Lord continually in the season thereof, and the Lord will not turn them away, but they will be heard and answered, and the kingdom and Zion of God will rise and shine, she will put on her beautiful garments and be clothed with the glory of her God, and fulfill the object of her organization here upon the earth. Therefore, I say, brethren and sisters, let us do our duty. Let us pray for the Presidency of this Church; let us uphold and sustain them by our faith and by our works. They are called of God, they have been our leaders for years. President Young has led this Church longer a great deal than any other man. His works and his life have been before you, and you know him, and the course he has pursued. God has blessed him and he has been profitable unto us. The revelations of God and the principles which he has brought forth have been a consolation to Israel. Our prayers should ascend for him that he may be restored to health and be preserved by the hand of God. We should pray to the Lord for everything else that we stand in need of. Then we should go to and do our duty in building the Temples of our God, that we may magnify our calling, and be saviors on Mount Zion, for the living and the dead. In the seventeen hundred years which are past and gone, over fifty thousand million people have