word of wisdom that if we will observe it with all our hearts, keeping the commandments of God, we shall have faith, health and strength, marrow in our bones, and have wisdom and great treasures of knowledge, and the destroyer will pass by us and not slay us. Brethren, how general it is with us when persons are sick and afflicted, or when our children are sick, to say to the Elders—"Brethren, come and lay your hands upon them," and in thousands of instances they are healed. Perhaps we are losing some of our faith. We read in the Scriptures that King Asa, whom God had healed and blessed, when he was diseased he trusted not to the Lord, but sought physicians, and King Asa died. While we recommend and approve of using every reasonable means within our power to preserve our lives and those of our children, we do depend, first of all, upon faith in the holy Gospel, the administration of its ordinances and the fulfillment of the promises of God; and inasmuch as we observe the word of wisdom and keep the commandments of God we have faith, and we have the promises of God, upon which we can rely, and by which thousands and thousands are delivered from the afflictions which prey upon them.

"We will treat our families with kindness and affection; and set before them an example worthy of imitation. In our families and in our intercourse with all persons we will refrain from being contentious and quarrelsome. We will cease to speak evil one of another, and cultivate a spirit of charity towards all. We consider it our first duty to keep from acting selfishly or from covetous motives, and we will seek the interests of each other and the salvation of all mankind." This is rule four, and in calling your attention to it I wish it to be remembered that it enters into our business transactions and everyday life. I have noticed in the course of many years that I have traveled and preached, being in hundreds of families—that some men were pleasant and agreeable, while others were crabbed, cross, ill-natured and surly in their disposition; the very tone of their voice would show it. This is all wrong. We should cultivate kindness, forbearance and patience in our families, and a spirit that will incline them unto us, and in all things set such an example before our children that we may be as shining lights unto them, that as they grow up imitating our examples they may become pillars of society, plants of renown and ornaments in the kingdom of God, and not be led by covetousness, dishonesty, idolatry or any corrupt motive whatever. Consider all these things, and remember this as one of the rules of the United Order which it is of special importance that we should observe.

Rule five teaches—"We will observe personal cleanliness, preserve ourselves in all chastity, refrain from adultery, whoredom and lust, and discountenance and refrain from all vulgar and obscene language and conduct." In regard to this rule, I am sorry to say that the influx of so-called civilization and Christianity in our midst has shown its effects upon some portions of our community, and that strict and firm adherence to the principles of chastity, for which the Latter-day Saints have been remarkable ever since the organization of the Church and the gathering of the people, seems, in some instances, to be wanting. We call upon all such persons to repent and humble themselves before the Lord; and we exhort all Lat-