raised, the prosperity of the people has been very great, and as a wise and prudent community we should have taken a course to have had the benefits of all this means without being involved in debt, for, notwithstanding we have been put to vast expense in consequence of persecution and oppression from our enemies, we have been in a condition to have saved a great deal. But many of our brethren are in debt, notwithstanding all this prosperity. Now this rule requires that we take measures to pay, or cancel, our debts as soon as possible, and then avoid getting into debt by living within our means. Ambition to push forward and make wealth should not induce us to involve ourselves in debt, but we should, with economy and prudence, live within our means.

The residue of these rules I will not read, but commend them to the consideration of all the brethren, as being of the utmost importance. There is one, however, to which I will just call your attention. It refers to our manner of dress and living, and requires us to use proper economy and prudence in the management of all things entrusted to our care. I exceedingly regret to see the disposition to extravagance which exits among us, as also a disposition to purchase from abroad a variety of articles that are not of the first necessity. I do think that it is right and proper that we should take the utmost pains in our power, as a United Order and a united people, to provide everything that we can produce within ourselves, and not be sending away all the money we can get to buy things that we can make ourselves. Our brooms, for instance, and a great deal of our clothing, and most of our shoes can be made here. With all the ridicule that has been expended in relation to wooden-soled boots and shoes, I sincerely advise every man who is afflicted with a cough, or who is subject to colds or rheumatism, asthma, or any ailment of that kind, to put wooden soles under his feet this Fall. They will preserve health a great deal better than rubber; and if they happen to be paid for it will be much better than to owe a trader for them, or to wear leather that is like a sponge, through which the damp will penetrate, striking directly to and promoting cough or rheumatism. I am of the belief that wooden-soled shoes worn in winter will cure nine cases out of ten of rheumatism and will save the lives of many of our children, by keeping their feet dry and warm. I feel like preaching up wooden shoes as a medical prescription, if you please, as well as on the score of economy.

I wish you brethren when you return to the settlements to look after the schools, see that they are established in all the settlements for the winter, that no child be left without a chance to acquire a knowledge of the common branches of education. See that all the poor are provided with the means of sending their children to school, that no child be deprived of the privilege of attending school through the poverty of its parents. Make your schoolhouses comfortable and pleasant. Make the seats of the proper height and comfortable, so that the children may not become humpbacked or round shouldered, nor contract spinal complaints, or anything of that kind through their seats being awkwardly constructed. There is plenty of lumber in the mountains, and plenty of workmen; let them make good comfortable seats for the children. See that your schoolrooms are pro-