

Quite a number have responded, and some means has come in from this source. I now invite the brethren, sisters, strangers, and all who feel an interest in the Temple, and wish to have their names enrolled in the "Book of the Law of the Lord," to make this monthly contribution, that the hearts of the workmen may be gladdened and that the hands of those who are called to conduct this business may not be tied. We have been compelled to borrow money and to pay interest to carry on this work; the resources that have come in have been insufficient, and the kind that has come in has not been such that we could make it available in carrying on the work as vigorously as we desired to do on this Temple and upon that at St. George. I appeal to the brethren also to remember the Temple in their prayers. Let us pray that God will give us power to erect and dedicate it, and that he will preserve the life of our President to organize the Priesthood in all its beauty and order in that Temple, and fulfill to the uttermost the duties of those keys, which were delivered to him by Joseph Smith, pertaining to the twelve and to the church, and to the bearing off of this work in the last days. Let us lift our hearts to God that he will preserve his servants for the accomplishment of this work. And while we raise our hearts in prayer for this object, let our souls be filled with benevolence and liberality to pay our tithes and offerings. I fully believe that, if one-half of the brethren had honestly paid tithing as we understand it, our hands would not have been tied. Think of these things and act upon them.

Most of the emigration the present season has been through their own means and the aid of relatives and

friends, and a goodly number have thus been gathered. We now again invite all those who owe the Perpetual Emigration Fund, or whose relatives or friends are indebted to it, to remember their obligations, that those in the old countries who desire may be gathered here as fast as possible. We also invite the brethren to send for their friends from abroad; but before expending your money for that purpose, find out whether those whom you wish to gather still remain Saints, or whether they have corrupted their ways before the Lord. It would be a very good idea to learn this before expending money to help them, though it is an act of charity to bring anybody from the old world and place them on the broad plains of America, where they may be enabled to obtain homes of their own.

I want to say, in relation to the missionary labors of President Brigham Young in going to Europe and founding and starting the system of emigration, and gathering thousands upon thousands of people from the old world and placing them in positions to get homes of their own, that he is the most distinguished and extensive benefactor of his race of any living man within my knowledge. We regret that he has been unable to speak to us during this Conference. We feel confident, however, that had the gospel which he has preached for the last forty-three years to the inhabitants of the world, been received as honestly by those who heard it as it has been declared by him and his brethren, all the human family would have had a knowledge of the gospel today, and the Millennium would have been brought it. This, however has not been the case; but the formal preaching of President Young, and the acts of his life in teaching and being a father to the people will be