neither has there been for many generations past, of any one book of the Bible from the beginning of Genesis to the end of Revelation. Says one—"Do you mean to say that King James' translators did not translate the Bible from the original?" Yes that is what I say. They translated it from the language of certain manuscripts, which language, of course, was not the English language; but they did not translate from the original. Why? Because, for aught we know, these manuscripts might have been the 999th copy from the original. There might have been two thousand copies handed from one scribe to another and transcribed instead of the original. Indeed, what man for the last ten centuries has ever seen one of the originals of the Bible? I do not know of any, and we have no account in history, either sacred or profane, that the original has ever been seen by any person for the last ten or twelve centuries; but we have the testimony of many learned men, men who profess Christianity and to believe the Bible, that, in gathering together the most original manuscripts they could find and comparing them one with another—manuscripts in the Hebrew, Greek and other ancient languages—they found that they contradicted one another, and that there are something like thirty thousand different readings among those different manuscripts. Some of these learned men have collected together an immense quantity of these different manuscripts and have expended large fortunes in so doing. For what purpose? That they might translate them into the English language; but when they came to compare them they found such a variety of contradictions that they gave the task up in despair. Others have taken such manuscripts as they could get hold of, and have done the best they could. One thing is certain, King James' translators, being among the wisest men and greatest scholars of their day, did justice to the subject as far as it was possible by uninspired men.

Now the Christian world believe the Bible, so do the Latter-day Saints. We believe that the original was just as true as the Book of Mormon, that is our faith; and that the Book of Mormon is just as true as the original books of the Bible. The world believe that the Bible is a divine record, but on what evidence do they believe it? Certainly not because there is the testimony of any parties who ever saw the original. Here, then, we bring forth the Book of Mormon to you, and we present to you twelve witnesses who have seen the original of that book. Do you not perceive that, so far as this one species of evidence is concerned, the Book of Mormon is supported by a greater amount of evidence than the Bible? Is there one person among all the Christian churches and denominations, for the last sixteen centuries, who knows the Bible to be true by the ministration of an holy angel? No, not a single individual, for according to the testimony of all the Christian sects, during the whole of that time no angel has been sent and nothing new has been revealed.

If it be true that God has not revealed anything since the days of John the Revelator, then no person has had a knowledge given him as to the truth of the Bible. But how is it with the Book of Mormon? Four men have seen an angel. Now compare or contrast this evidence concerning the two books. These four men were men of your own times, men whom you could cross-question, witnesses whom you had the privilege of interrogating in relation to their